## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 07/21/2003 11:24 AM Pg: 1 of 4

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GREENPOINT MORTGAGE FUNDING INC. 33 SAN PABLO AVENUE SAN RAFAEL, CA 94903

LOAN # 9104458823

CORPORATION ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

Po

Loan #: 42724

### UNOFFICIAL CO

Prepared By:

1 Mail To:

MORTGAGE BANKERS SERVICE CORPORATION 1920 S. HIGHLAND AVE., SUITE 105 LOMBARD, ILLINOIS 60148

10001380104458823-8

-Space Above For Recorder's Use -

#### ASSIGNMENT OF REAL ESTATE MORTGAGE CORPORATION

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LOAN NO. 42724

FOR VALUE RECEIVED the understand hereby grants, assigns and transfers to MOrtgage Electronic Registration System, Inc. (MERS) solely as nominee for GreenPoint Mortgage\*\*\* all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 2001 executed by NORMA FUENTES , AN UNMARRIED WOMAN

\*\*\*Funding, Inc.\*\* to MORTGAGE BANKERS SERVICE CORY., A FLORIDA CORPORATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 1920 S. HIGH AND AVE., SUITE 105, LOMBARD, ILLINOIS and recorded as Document No. 0010935123, by the County COOK Recorder of Deeds, State of ILLINOIS
SEE LEGAL DESCRIPTION ATTACHED HERETO described hereinafter as follows: Recorded ou 10/09/2001

\*\*1100 LAEKSPUR LANDING CIRCLE #101 LARKSPUR ,C A 94939

A.P.N. #: 09-10-401-076-1002

P.I.N.: 09-10-401-076-1002

Commonly known as: 8936 NORTHSHORE DRIVE #1B, DES PLAINES, ILLINOIS 60016 Together with the note or notes therein described or referred to, the money due and to become the thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On SEPTEMBER 28, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared A my Hunsen known to me to be the Gosing Munager of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

County,

My commission Expires: 05-17-03

MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

OFFICIAL SEAL FABIOLA TORRES NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3-17-2003

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# **UNOFFICIAL COPY**

### ILLEGIBLE NOTARY SEAL DECLARATION

GOVERNMENT CODE 27361.7

I certify under penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary
Date Commission Expires 25/1-2/2003
Notary Identification Number (For Notaries commissioned after 1-1-1992)
Manufacturer/Vendor Identification Number (For Notaries commissioned after 1-1-1992)
Place of Execution of this Declaration 1100 LARKSPUR LANDING CIRCLE #101 LARKSPUR, CA 94939
Date 09/28/2001
Signature (Firm name if any) GreenPoint Mortgage Funding, Inc.

'0320213028 Page: 4 of 4

LEGAL DESCRIPTION

Parcel 1: Unit 102B together with its undivided percentage interest in the common elements in Courtland Square Building Number 20 Condominium, as delineated and defined in the Declaration recorded as document number 25043452, in the Southeast 1/4 of Section 10, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The benefit of Part the Courtland Square H. County, Illinois.

SHORE

INES IL 60016

# D9-10- 401-076-1003 Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Courtland Square Homeowner's Association recorded July 17, 1979 as document number 25053432, in Cook County, Illinois.

Commonly known as:

8936 North SHORE

Condo 1B

DES PLAINES IL 60016