UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/21/2003 10:25 AM Pg: 1 of 2

Recording Requested By: IANDAMERICA DEFAULT SERVICES

And When Recorded Mail To: LANDAMERICA DEFAULT SERVICES P.O. BOX 25008 SANTA ANA, CA °2799

Loan#: 0035353705

RLS#: 40440



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that 'ne undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ISABEL RUANO, A SINGLE PERSON Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: APRIL 03, 2002 Recorded on: APRIL 09, 2002

as Instrument No. 0020404573 in Book No. --- at Page No. --

Property Address: 4312 W SCHUBURT, CHICAGO, IL 60639-0000

County of COOK, State of ILLINOIS

PIN# 13-27-401-031

Legal Description: LOT 25 IN BLOCK 2 IN OVERFIELD'S ADDITION TO CHIC/CO SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 07, 2003

AMERIQUEST MORTGAGE COMPANY

By:

DANIEL T. ESKEW, Assistant Vice President

BATCH of (U

STORY STY

0320215051 Page: 2 of 2

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State of **CALIFORNIA** County of ORANGE

On MAY 07, 2003 , before me, TERRI GIPSON, personally appeared DANIEL T. ESKEW, Assistant Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

my hand and official seal.

TERRI GIPSON Comm. # 1399409 NOTARY PUBLIC - CALIFORNIA County of Orange My Comm, Expires Feb. 9, 2007

LANDAMERICA DIFAULT SERVICES, P.O. BOX 25088 PREPARED BY:

SANTA ANA, CA 92799

TON.

COUNTY CONTY OFFICE
