



0320215130

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/21/2003 02:54 PM Pg: 1 of 2

PREPARED BY: J. MITCHELL  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

RECORD & RETURN TO:  
CLC CONSUMER SERVICES CO.  
2730 LIBERTY AVENUE  
PITTSBURGH, PA 15222

PROPERTY DESCRIPTION:  
2052 W ARMITAGE AVE, UNIT D  
CHICAGO, IL 60647

PROPERTY ID #: 14-31-139-005

DISCHARGE OF MORTGAGE

A certain Mortgage dated OCTOBER 10, 2002, was made by JAMES K GERY AND LORI B GERY to E\*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0021437408, Book No. 4093, Page No. 11 in the amount of \$37,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on May 7, 2003

E\*TRADE BANK

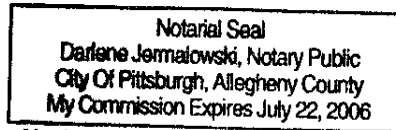
J. MITCHELL  
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this May 7, 2003, before me, the undersigned, a Notary Public in said State, personally appeared **J. MITCHELL**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E\*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Member, Pennsylvania Association Of Notaries

  
NOTARY PUBLIC

(SEAL)

ACCOUNT #: 79-3-48109494497 JGJ

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**UNOFFICIAL COPY**

0021437409

Customer Name: JAMES GERY

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Application #: 99441366

Order #: 3095042

**Exhibit A (Legal Description)**

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 00323232, ID# 14-31-139-005 AND # 14-31-139-006, BEING KNOWN AND DESIGNATED AS UNIT "D" IN THE 2052 ARMITAGE PARK TOWNHOME DESCRIBED AS FOLLOWS: THE NORTH 19.00 FEET OF THE SOUTH 77.75 FEET OF THAT PART OF THE EAST 37.50 FEET OF THE FOLLOWING DESCRIBED TRACT; LOTS 5,6,7,8 AND P IN SHERMAN'S ADDITION TO HOLSTEIN SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM PATRICK CARROLL AND ANN W. CARROLL, HUSBAND AND WIFE AS SET FORTH IN DOC # 00323232 DATED 03/22/2000 AND RECORDED 05/08/2000, COOK COUNTY RECORDS, STATE OF ILLINOIS.