

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$46.50
Cook County Recorder of Deeds
Date: 07/21/2003 02:50 PM Pg: 1 of 2

Prepared by and After recording return to:
LEAH KING
UNION PLANTERS MORTGAGE, INC.
215 FORREST ST.
HATTIESBURG, MS 39401

ASSIGNMENT of MORTGAGE

UP Loan Number: 2534253
Pool Number: 00179608CD
Alliance Mtg Loan #: 9000019725
MIN: 1000119-9000019725-8
MERS Phone: 1-888-679-6377
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **UNION PLANTERS BANK, NATIONAL ASSOCIATION** at 215 Forrest Street, Hattiesburg, MS 39401 ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **8/22/86** and executed by **JAMES T. DOWER, JR. AND MARY S. DOWER, HIS WIFE** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on **9/9/86** in **BOOK N/A, PAGE N/A, INSTRUMENT # 86-108202**, and **PIN# 09-35-401-006** in the amount of **\$72,500.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

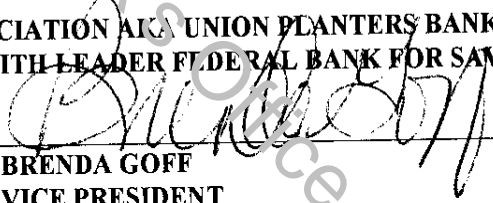
Property Address: **8625 MEADOWBROOK HINSDALE IL 60521**
Beneficiary: **HERITAGE MORTGAGE COMPANY**
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, its successors and assigns at P O Box 2026, Flint, Michigan 48501-2026 ('Assignee') and warrants that the lien is valid against the herein above described property.
Executed this the **11th** day of **March**, 2003.

UNION PLANTERS BANK, NATIONAL ASSOCIATION aka UNION PLANTERS BANK, N.A. SUCCESSOR BY MERGER WITH LEADER FEDERAL BANK FOR SAVINGS

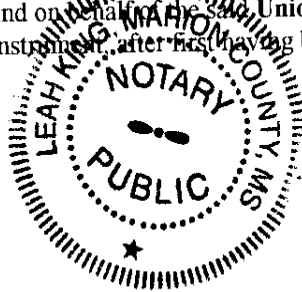
Attest: 
SANDRA MCALPIN
ASSISTANT VICE PRESIDENT




By: 
BRENDA GOFF
VICE PRESIDENT

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this **11th** day of **March**, 2003, within my jurisdiction, the within named **Brenda Goff**, who acknowledged that she is **Vice President of Union Planters Bank, National Association** and that for and on behalf of said **Union Planters Bank, National Association** and as its act and deed she executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.




LEAH KING, NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 13, 2005



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THAT PART OF LOT 18 IN HINSDALE MEADOWBROOK FARMS
 SUBDIVISION DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF
 INTERSECTION OF THE SOUTHERLY LINE OF MEADOWBROOK DRIVE WITH
 THE WESTERLY LINE OF SAID LOT AND RUNNING THENCE
 SOUTHEASTERLY ALONG THE SOUTH LINE OF SAID MEADOWBROOK
 DRIVE, 70 FEET FOR A PLACE OF BEGINNING; THENCE
 SOUTHEASTERLY ON A CURVE TO THE LEFT HAVING A RADIUS OF 66
 FEET, 63.3 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 18;
 THENCE SOUTHERLY ON THE EASTELY LIUNE OF SAID LOT, 418.4
 FEET; THENCE NORTHWESTERLY 108.84 FEET ON A LINE WHICH
 FORMS AN ANGLE OF 81 DEGREES 01 MINUTE WITH THE LAST
 DESCRIBED LINE, AS MEASURED FROM THE NORTHEAST THROUGH
 NORTH; THENCE NORTHEASTERLY 454.72 FEET TO THE PLACE OF
 BEGINNING, IN THE WEST HALF OF THE SOUTHEAST QUARTER OF
 SECTION 35, TOWNSHIP 38 NORTH, RANGE 11, EAST OF THE THIRD
 PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE SOUTH 175 FEET
 OF THE WEST 350 FEET THEREOF), ACCORDING TO THE PLAT OF
 HINSDALE MEADOWBROOK FARMS SUBDIVISION RECORDED APRIL 25,
 1952 AS DOCUMENT 650073 AND CERTIFICATE OF CORRECTION
 RECORDED AS DOCUMENT 653220, IN DUPAGE COUNTY, ILLINOIS.

4170245

Property of Cook County Clerk's Office

2534253