

0320226191  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2003 11:57 AM Pg: 1 of 2

Prepared By:  
Diane Storey  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030  
  
and When Recorded Mail To  
AFFORDABLE MORTGAGE SOLUTIONS, LLC  
100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE  
ILLINOIS 60030

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2

Corporation Assignment of Real Estate Mortgage

LOAN NO : 61-14-02926

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 24, 2003  
executed by  
Michael Zielinski AND  
Alma Zielinski, HUSBAND AND WIFE

to AFFORDABLE MORTGAGE SOLUTIONS, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 100 SOUTH ATKINSON ROAD, SUITE 108  
GRAYSLAKE, ILLINOIS 60030  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as  
11160 Christiana Ave, Chicago, ILLINOIS 60655  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

AFFORDABLE MORTGAGE SOLUTIONS, LLC

On APRIL 29, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: Diane L. Storey  
Its: Closing Manager

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Tamara Bezman Lake  
County, \_\_\_\_\_

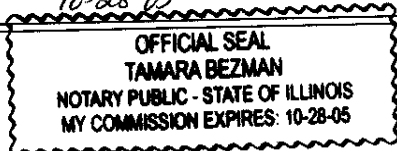
By:  
Its:

Witness:

My Commission Expires 10-28-05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171



TICOR TITLE 56038

TICOR TITLE INSURANCE

BOX 15

# UNOFFICIAL COPY

61-14-02926

## RIDER - LEGAL DESCRIPTION

LOT 39 IN BLOCK 4 IN JOSIAH BOND'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 100 ACRES AND ALSO EXCEPT 1 ACRE IN THE NORTHWEST CORNER OF THE EAST 1/2 OF SAID NORTHEAST 1/4), IN COOK COUNTY, ILLINOIS.

24-23-204-044-0000