

# UNOFFICIAL COPY

Prepared By:

PALOS BANK AND TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS, ILLINOIS 60463



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/21/2003 12:35 PM Pg: 1 of 2

and When Recorded Mail To

PALOS BANK & TRUST COMPANY  
12600 SOUTH HARLEM AVENUE  
PALOS HEIGHTS  
ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 23695249

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS, INC.**

**35 NORTH LAKE ROAD, PASADENA, CALIFORNIA 91101**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **APRIL 21, 2003**  
executed by **PALOS BANK AND TRUST COMPANY**  
**AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 2003**  
**AND KNOWN AS TRUST NUMBER 1-5659**

*0320226228*

to **PALOS BANK & TRUST COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **12600 SOUTH HARLEM AVENUE**  
**PALOS HEIGHTS, ILLINOIS 60463**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**9049 W. SOMERSET COURT, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**PALOS BANK & TRUST COMPANY**

On **APRIL 21, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
Robert A. Shanks

*[Signature]*  
By: Robert A. Shanks  
Its: Vice President

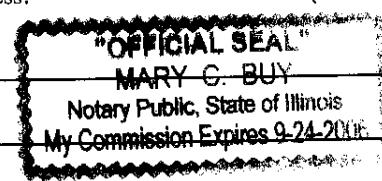
known to me to be the Vice President  
and Robin J. Morris

*[Signature]*  
By: Robin J. Morris  
Its: Mortgage Services Officer

known to me to be Mortgage Services Officer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

*[Signature]*  
Witness:

Notary Public *[Signature]* County,



My Commission Expires *9-24-2004*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*TRCOK # 511914*

*TRCOK TITLE INSURANCE*

*BOX 15*

# UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

27-10-400-023-1007

Property of Cook County Clerk's Office

PARCEL 1: UNIT NO. 11 IN MANOR HOMES OF SOMERSET PARK CONDOMINIUM  
 NUMBER 101E, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
 ESTATE: PART OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE  
 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF  
 CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25711995, TOGETHER WITH ITS  
 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
 ILLINOIS.  
 PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1  
 OVER, UNDER AND THROUGH THE NORTH 27 FEET OF THE SOUTH 368.51 FEET  
 LYING NORTH OF THE NORTH LINE OF 151ST STREET, EAST OF THE ABOVE  
 DESCRIBED PARCEL AND WEST OF THE WEST LINE OF LAKEVIEW DRIVE.

## RIDER - LEGAL DESCRIPTION

23695249