UNOFFICIAL COPYMENT

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 01:51 PM Pg: 1 of 2

Space Above This Line For Recording Data

WALL TO:

LAKESHORE TITLE ACCOUNT 1801 E. HIGSRID RU ELK GROVE VILLAGE, IL GOOD?

030333995

Highland Community Bank

1701 W. 87th Street

Chicago, IL 60620

RELEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESES PRESENTS, That the HIGHLAND CCM MUNITY BANK, A Community Banking Association, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged does hereby release, convey, and quit-claim unto CHARLES PHILLIPS & LOU PHILLIPS, HIS WIFE, AS MOINT TENANTS

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, c'a.u., or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 20TH day of APRIL A. D. 1994 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #9/368900 to HIGHLAND COMMUNITY BANK the premises therein described, situated in the County of CCOK, State of Illinois, as follows, to wit:

THE N 12 ½ FEET OF LOT 37 AND THE S 17 ½ FEET OF LOT 38 IN BLOCK 33 IN DREXEL PARK, A SUBDIVISION IN THE E ½ OF THE N ½ OF SECTION 19, TOWNSLIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. # 20-19-223-009.

CONTINUE ON REVERSE

of f

0320229163 Page: 2 of 2

PERMANENT REAL ESTATE INDEX #: 20-19-223-009

PROPERTY ADDRESS: 6527 S. MARSHFIELD, CHICAGO, IL. 60636.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said HIGHLAND COMMUNITY BANK, has caused these presents to be signed by its Operation Officer this 20TH day of MAY 20 03

Prepared By: ERICA FLEMING

HIGHLAND COMMUNITY BANK 1701 W. 87TH STREET CHICAGO, 12. 60620

LOAN OPERATIONS

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County,

in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above rumed Loan Operations Personnel of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as

such officers of said bank and caused the seal of said Eark

Given under my hand and Notarial Seal this 20TH day of MAY 2003

OFFICIAL SEAL **BRENDA HAWKINS** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 07-29-06

Meliner To: Highland Community Bank @ 1701 W. 87TH Street, Chicago, IL 60620