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MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }



0320232014

Eugene "Gene" Moore Fee: \$18.00
Cook County Recorder of Deeds
Date: 07/21/2003 09:37 AM Pg: 1 of 4

SALAMONE & SWIFT BUILDERS, INC.

CLAIMANT

-VS-

SEE ATTACHED SCHEDULE FOR OWNERS
SEE ATTACHED SCHEDULE FOR MORTGAGES
IGL GENERAL CONTRACTORS LLC

DEFENDANT(S)

The claimant, **SALAMONE & SWIFT BUILDERS, INC.** of Chicago, IL 60623, County of **Cook**, hereby files a claim for lien against **IGL GENERAL CONTRACTORS LLC**, contractor of 2901 Butterfield Road, Oakbrook, State of IL and **SEE ATTACHED SCHEDULE FOR OWNERS** {hereinafter referred to as "owner(s)"} and **SEE ATTACHED SCHEDULE FOR MORTGAGES** {hereinafter referred to as "lender(s)"} and states:

That on or about **10/30/2001**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **420 W. Ontario Residential Condominium 420 W. Ontario Chicago, IL 60610:**

A/K/A: **Units 201 - 210; 301 - 310; 401, 402, 403, 404, 405, 407, 408, 409 & 410 in the 420 W. Ontario Residential Condominium, as delineated on the survey of certain lots or parts thereof in Young's Subdivision of part of "Kingsbury Tract" in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian lying East of the Chicago River, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium ownership recorded 10-6-99 as Document 99947221, First Amendment recorded 12-13-01 as Document #0011182379, Second Amendment recorded 10-8-02 as Document #0021164860 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said Unit as set forth in said Declaration and being part of the following described legal description SEE ATTACHED LEGAL DESCRIPTION**

A/K/A: **TAX # 17-09-127-037-1001; 17-09-127-037-1002; 17-09-127-037-1003**

and **IGL GENERAL CONTRACTORS LLC** was the owner's contractor for the improvement thereof. That on

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lc/jf/sp 07/01/2003



Box 10

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or about 10/30/2001, said contractor made a subcontract with the claimant to provide **labor and material for drywall and taping** for and in said improvement, and that on or about 04/02/2003 the claimant completed thereunder all that was required to be done by said contract.

In the event an apportionment or allocation of claim for lien is required by law, claimant claims a lien on each condominium unit by allocating a percentage of the total amount owed to claimant on each unit and/or by the number of units shown in the legal description.

The following amounts are due on said contract:

| | |
|---------------------------------|-----------------|
| Contract | \$230,962.00 |
| Extras | \$11,960.90 |
| Credits | \$0.00 |
| Payments | \$207,865.82 |
| Total Balance Due | \$35,057.08 |

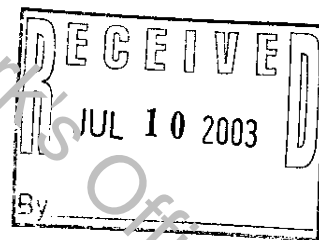
leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Thirty-Five Thousand Fifty-Seven and Eight Hundredths (\$35,057.08) Dollars**, for which, with interest, the Claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

SALAMONE & SWIFT BUILDERS, INC.

X BY: *Joseph Salamone*
President

Prepared By:
SALAMONE & SWIFT BUILDERS, INC.
3028 S. Kilbourn
Chicago, IL 60623

VERIFICATION



State of Illinois

County of Cook

The affiant, Joseph Salamone, being first duly sworn, on oath deposes and says that the affiant is President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Joseph Salamone
President

Subscribed and sworn to
before me this **July 1, 2003**.

Susan K. Coleman
Notary Public's Signature

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SCHEDULE

| Unit | Owner | Mortgage |
|------|--------------------------------------|------------------------------|
| 204 | Anthony J. Jacob; Rebecca E. Jacob | Countrywide Home Loans, Inc. |
| 207 | Megan Elizabeth Smith | Midamerica Bank, FSB |
| 208 | Chris Hubbuch; Nicholas Hubbuch | Cendent Mortgage Corporation |
| 307 | Jeffrey N. Gruber | U.S. Bank, NA |
| 310 | Mikael Forsman | |
| 408 | Michael L. Riva | Washington Mutual Bank, FA |
| 410 | Charles L. Floramo; Diane R. Floramo | |

All other Units: 201, 202, 203, 205, 206, 209, 210
 301, 302, 303, 304, 305, 306, 308, 309
 401, 402, 403, 404, 405, 407, 409,
 420-1, 420-2 & 420-3

Owner - 420 Lofts, LLC
 Mortgage - Commercial Loan
 Corporation;
 LaSalle, Bank, NA

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION OF RESIDENTIAL PARCEL

THAT PART OF LOTS 15 THROUGH 20, BOTH INCLUSIVE, AND THE EAST 0.63 FEET OF LOT 21, LYING ABOVE A HORIZONTAL PLANE OF + 29.01 FEET CITY OF CHICAGO DATUM, OF YOUNG'S SUBDIVISION OF PART OF " KINGSBURY TRACT " IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO RIVER, ALSO THAT PART OF THE FOLLOWING DESCRIBED PROPERTY LYING BETWEEN A HORIZONTAL PLANE OF + 14.86 FEET TO + 29.01 FEET CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS : BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 15; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 11.58 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID LOT 15, A DISTANCE OF 4.72 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 6.60 FEET TO A POINT, SAID POINT BEING 7.10 FEET WEST AND 9.64 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID LOT 15, A DISTANCE OF 8.40 FEET; THENCE NORTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 1.88 FEET TO A POINT, SAID POINT BEING 5.98 FEET WEST AND 19.27 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 15; THENCE EAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 15, A DISTANCE OF 5.98 FEET TO A POINT IN THE EAST LINE OF SAID LOT 15; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 15, A DISTANCE OF 19.27 FEET TO THE POINT OF BEGINNING; ALSO THE NORTH 6.78 FEET OF THE SOUTH 16.50 FEET OF THE WEST 4.96 FEET OF THE EAST 6.06 FEET OF SAID LOT 15, LYING BETWEEN A HORIZONTAL PLANE OF + 21.36 FEET TO + 29.01 FEET CITY OF CHICAGO DATUM, ALL IN COOK COUNTY, ILLINOIS.

Recorder's Office