



0320239079

Eugene "Gene" Moore Fee: \$122.00  
Cook County Recorder of Deeds  
Date: 07/21/2003 12:17 PM Pg: 1 of 21

**THIS INSTRUMENT PREPARED  
BY AND RETURN TO:  
GARY L. PLOTNICK  
Schain, Burney, Ross & Citron Ltd.  
222 North LaSalle Street  
Suite 1910  
Chicago, Illinois 60601**

**NINTH AMENDMENT TO DECLARATION OF  
CONDOMINIUM FOR PARK PLACE CHICAGO  
CONDOMINIUM**

**THIS NINTH AMENDMENT TO DECLARATION** ("Ninth Amendment") is made and entered into this 14<sup>th</sup> day of July, 2003 by the **PARK PLACE CHICAGO, L.L.C.**, an Illinois limited liability company (hereinafter referred to as the "Declarant").

**WITNESSETH:**

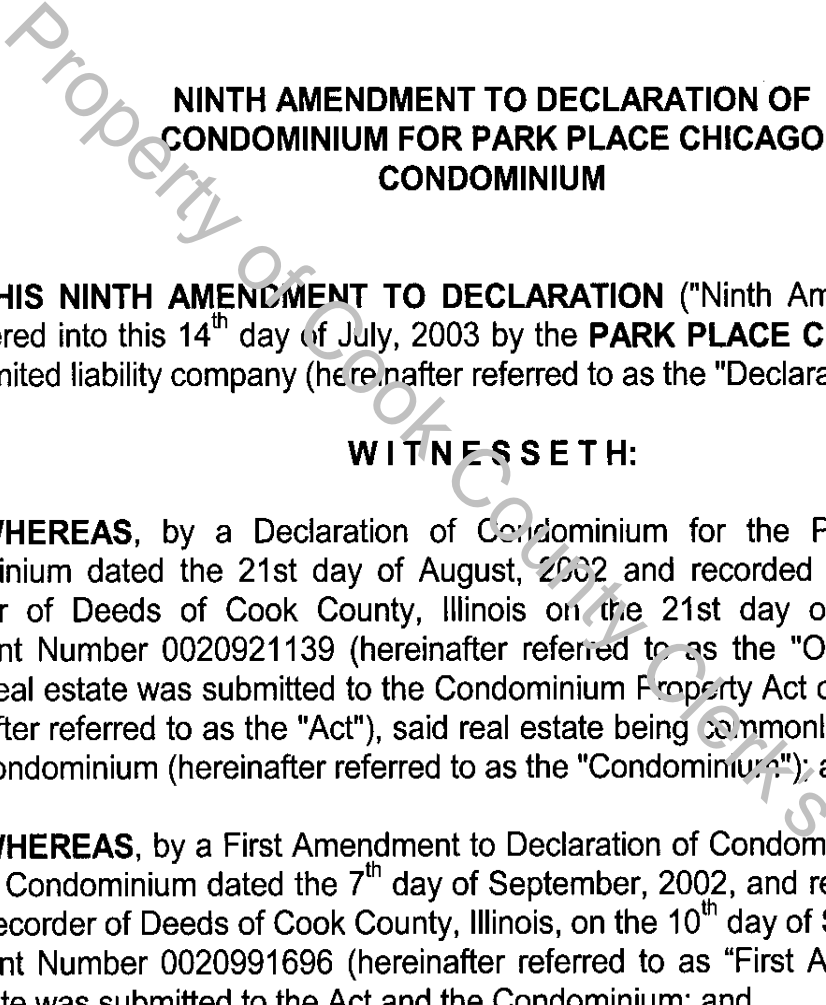
**WHEREAS**, by a Declaration of Condominium for the Park Place Chicago Condominium dated the 21st day of August, 2002 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois on the 21st day of August, 2002, as Document Number 0020921139 (hereinafter referred to as the "Original Declaration"), certain real estate was submitted to the Condominium Property Act of the State of Illinois (hereinafter referred to as the "Act"), said real estate being commonly known as the Park Place Condominium (hereinafter referred to as the "Condominium"); and

**WHEREAS**, by a First Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 7<sup>th</sup> day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 10<sup>th</sup> day of September, 2002, as Document Number 0020991696 (hereinafter referred to as "First Amendment"), certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Second Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 16<sup>th</sup> day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 18<sup>th</sup> day of September, 2002, as Document Number 0021022318 (hereinafter referred to as the "Second Amendment"), certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Third Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 30<sup>th</sup> day of September, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 3rd day of October, 2002, as

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Document Number 0021088526 (hereinafter referred to as "Third Amendment"), certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Fourth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 24<sup>th</sup> day of October, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 1<sup>st</sup> day of November, 2002, as Document Number 0021210560 (hereinafter referred to as "Fourth Amendment") real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Fifth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 26<sup>th</sup> day of December, 2002, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 30<sup>th</sup> day of December, 2002, as Document Number 0021457757, (hereinafter referred to as "Fifth Amendment"), real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Special Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28<sup>th</sup> day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5<sup>th</sup> day of March, 2003, as Document Number 0030306467 (hereinafter referred to as "Special Amendment"), the Plat of Survey corrected a scrivener's error; and

**WHEREAS**, by a Sixth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28<sup>th</sup> day of February, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5<sup>th</sup> day of March, 2003, as Document Number 0030306468, (hereinafter referred to as "Sixth Amendment"), certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by a Seventh Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 5<sup>th</sup> day of May, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 22<sup>nd</sup> day of May, 2003, as Document Number 0314244022, (hereinafter referred to as "Seventh Amendment"); certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, by an Eighth Amendment to Declaration of Condominium for Park Place Chicago Condominium dated the 28<sup>th</sup> day of May, 2003, and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on the 5<sup>th</sup> day of June, 2003, as Document Number 0315618049, (hereinafter referred to as "Eighth Amendment"; the Original Declaration, the First Amendment, the Second Amendment, the Third Amendment, the Fourth Amendment, the Fifth Amendment, the Special Amendment, the Sixth Amendment, the Seventh Amendment, and the Eighth Amendment shall be collectively referred to as the "Declaration"), certain real estate was submitted to the Act and the Condominium; and

**WHEREAS**, the Declarant is the legal holder of and wishes to annex and add to the Parcel and the Property, as these terms are defined in the Declaration, and thereby submit same to the Act, the real estate described in Appendix "A", attached hereto and

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made a part hereof (hereinafter referred to as "Additional Property").

**NOW, THEREFORE**, the Declarant, as the legal title holder of the Additional Property, and for the purposes set forth hereinabove, hereby declares that the Declaration be, and the same is hereby, amended as follows:

1. The Additional Parcel described in Appendix "A" attached hereto and made a part hereof, is hereby added to the Parcel and the Property, and is hereby submitted to the provisions of the Act, and shall be deemed to be governed by in all respects by the terms and provisions of the Declaration.

2. It is understood that the Added Units, as this term is defined in the Declaration, being hereby added and annexed consists of space enclosed or bounded by the horizontal and vertical planes set forth in Appendix "A", attached hereto and made a part hereof. Appendix "A" to the Declaration is hereby amended by adding thereto the property described on Appendix "A", which is attached hereto.

3. Appendix "B" to the Declaration is hereby amended and superseded in its entirety by Appendix "B", which is attached hereto and made a part hereof, and the respective percentages of ownership in the Common Elements appurtenant to each Unit described in former Appendix "B" prior to this Amendment are hereby adjusted to the respective percentages set forth in the attached Appendix "B".

4. The Added Common Elements, as that term is defined in the Declaration, are hereby granted and conveyed to the grantees of Units heretofore conveyed, all as set forth in the Declaration.

5. Appendix "E" of the Declaration is hereby amended and superseded in its entirety by Appendix "E", which is attached hereto and made a part hereof.




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## CONSENT OF MORTGAGEE

Corus Bank, N.A. ("Bank"), holder of Mortgages (collectively the "Mortgage") dated as of April 3, 2001 and recorded in the office of the Recorder of Deeds of Cook County, Illinois, on April 10, 2001, as Document Numbers 0010284465 and 0010284469, hereby consents to the execution and recording of the attached Ninth Amendment to Declaration and agrees that said Mortgages are subject thereto.

**IN WITNESS WHEREOF**, the said Bank has caused this Consent of Mortgagee to be signed by its duly authorized officers on its behalf in Chicago, Illinois, on this 14<sup>th</sup> day of July, 2003.

**CORUS BANK, N.A.**

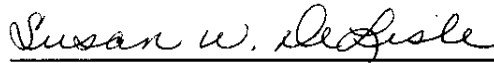
By:   
Name: Timothy J. Stodder  
Title: First Vice President

STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

The undersigned, a Notary Public in and for the County and State aforesaid., do hereby certify that Timothy J. Stodder, First Vice President, of **CORUS BANK, N.A.**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank, for the use and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 14<sup>th</sup> day of July, 2003.



  
Notary Public



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**EXHIBIT**

**ATTACHED TO**



**DOCUMENT**

**SEE PLAT INDEX**

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## APPENDIX "B"

### PERCENTAGE OWNERSHIP

<u>Unit</u>	<u>Percentage Interest In Common Elements</u>
103	0.00842706
104	0.00949528
105	0.00724216
106	0.01418257
207	0.00593455
208	0.00400331
209	0.00565291
302	0.00965622
303	0.00856989
304	0.00965622
306	0.02172649
307	0.01096383
308	0.01025973
309	0.01196969
501	0.00875095
503	0.00875095
504	0.00965622
507	0.01126559
508	0.01056149
509	0.01227144
701	0.01046090
703	0.00714158
704	0.00412401
705	0.00412401
706	0.00613572
707	0.00653806
708	0.00472752
710	0.01156735
711	0.00593455
712	0.00643748
801	0.00492869
803	0.00633689
804	0.00380214
805	0.00380214
806	0.00583397
807	0.00583397
808	0.00380214
809	0.00380214
810	0.00617596
811	0.00565291
812	0.00512987
814	0.00382225



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901	0.00502928
902	0.00573338
903	0.00645760
904	0.00388260
905	0.00388260
906	0.00593455
907	0.00593455
908	0.00388260
909	0.00388260
910	0.00629666
911	0.00575350
912	0.00523045
914	0.00390272
1001	0.00512987
1002	0.00583397
1003	0.00655818
1004	0.00396307
1005	0.00396307
1006	0.00603514
1007	0.00603514
1008	0.00396307
1009	0.00396307
1010	0.00641736
1011	0.00585408
1012	0.00533104
1014	0.00398319
1101	0.00523045
1102	0.00593455
1103	0.00665877
1104	0.00404354
1105	0.00404354
1106	0.00613572
1107	0.00613572
1108	0.00404354
1109	0.00404354
1110	0.00653806
1111	0.00595467
1112	0.00543162
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1201	0.00533104
1202	0.00603514
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1204	0.00339979
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1212	0.00553221
1214	0.00414413

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1411	0.00615584
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1414	0.00422460
1501	0.00553221
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1810	0.00726228
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## APPENDIX "E"

### LEGAL DESCRIPTION FOR ADDITIONAL PROPERTY

#### TRACT 1

FUTURE UNITS 308, 903 AND P-331 AS SHOWN ON, 3rd AMENDED SHEET 8 OF 24, 4<sup>TH</sup> AMENDED SHEET 9 OF 24, AND 9th AMENDED SHEET 14 OF 24 OF THE "PLAT OF PARK PLACE CONDOMINIUM," ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM OF PARK PLACE CONDOMINIUM RECORDED AS DOCUMENT NO. 0020921139; ALL OF SAID LAND, PROPERTY AND SPACE BEING WITHIN THE VERTICAL EXTENSION OF THE EXTERIOR LINES OF THE FOLLOWING-DESCRIBED PROPERTY:

#### PARCEL 1:

THAT PART OF BLOCK 3 IN THE ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER; LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET, LYING SOUTH AND SOUTHEASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE INTERSECTION OF THE SOUTHWESTERLY LINE OF KINGSBURY STREET AND A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST; THENCE WEST ALONG A LINE 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) EXTENDED WEST 163.0 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE TO A POINT IN SAID DOCK LINE OF SAID NORTH BRANCH OF THE CHICAGO RIVER, WHICH IS 70.80 FEET SOUTHEASTERLY (MEASURED ALONG SAID DOCK LINE) FROM THE POINT OF INTERSECTION OF SAID DOCK LINE WITH SAID LINE SO DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER OF ONTARIO STREET EXTENDED WEST AND LYING NORTH AND EAST OF A LINE DESCRIBED AS BEGINNING AT THE INTERSECTION OF THE WEST LINE OF KINGSBURY STREET AND A LINE 8.50 FEET SOUTH OF AND PARALLEL WITH THE PROLONGATION WEST OF THE SOUTH LINE OF THE NORTH HALF OF BLOCK 4 IN SAID ASSESSOR'S DIVISION OF SAID KINGSBURY TRACT; THENCE WEST ALONG SAID PARALLEL LINE, 142.0 FEET TO A POINT; THENCE NORTH AT RIGHT ANGLES 13.0 FEET; THENCE WEST AT RIGHT ANGLES TO A POINT ON THE EAST DOCK LINE OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS.

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**PARCEL 2:**

**THAT PART OF BLOCK 3 IN ASSESSOR'S DIVISION OF THE KINGSBURY TRACT, IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:**

**COMMENCING AT A POINT IN A LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF ONTARIO STREET (AS NOW LAID OUT) WHICH IS 163.0 FEET WEST FROM THE INTERSECTION OF SAID LINE WITH THE WEST LINE OF KINGSBURY STREET; THENCE SOUTHWESTERLY TO A POINT IN THE DOCK LINE OF THE EAST BANK OF THE NORTH BRANCH OF THE CHICAGO RIVER WHICH IS 70.8 FEET SOUTHEASTERLY FROM INTERSECTION OF DOCK LINE, SAID RIVER WITH THE SAID LINE DRAWN 3.0 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF ONTARIO STREET; THENCE NORTHWESTERLY ALONG SAID DOCK LINE OF SAID EAST BANK OF SAID RIVER, 9.80 FEET; T HENCE NORTHEASTERLY IN A STRAIGHT LINE TO THE POINT OF BEGINNING, SAID LAND BEING MORE PARTICULARLY DESCRIBED IN A DEED FROM HUGH MCBIRNEY AND ISABELLE M. MCBIRNEY, HIS WIFE, TO PERCIVAL W. CLEMENT, DATED NOVEMBER 22, 1899, RECORDED IN VOLUME 6925 PAGE 164 OF LAND RECORDS IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.**

17-09-126-010

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## APPENDIX "A"

### SURVEY

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# **EXHIBIT**

**ATTACHED TO**



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