UNOFFICIAL COP

When Recorded Mail To SECURITY MORTGAGE, INC.

15 SPINNING WHEEL ROAD, SUITE 410

HINSDALE, IL 60521 ATTN: CLOSING DEPARTMENT Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/21/2003 02:16 PM Pg: 1 of 2

[Space Above This Line For Recording Data]

00304176

PARCEL NUMBER:

03-22-414-012-0000

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to CITIMORTGAGE, INC.
whose address is 15851 CLAYTON FOAD BALLWIN, MO 63011
all beneficial interest under that certain Mortgage dated the 23RD day of MAY, 2003, executed by DAVID M. GIANNESCHI AND SANDRA J. GIANNESCHI F/K/A SANDRA J. MARTIN, HUSBAND AND WIFE
as Borrower, to SECURITY MORTGAGE, INC.
, as Lender, was recorded on, in Book
, at page , Docket No. 2370134122, of the records of the County Recorder of COOK
County, ILLINOIS and covers real property situated in a said county described as follows: LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A LAIT HEREOF
Together with the note or notes therein described or referred to, the coney due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Dated SECURITY MORTONGE INC. By ALDAS P. NARIS
Its PRESIDENT 10 00148 STATE OF ILLINOIS SS.
COUNTY OF DUPAGE } :01 INTERPORTED SECTION SEC
The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS, the PRESIDENT and by, the of SECURITY MORTGAGE, INC.
on behalf of said corporation.
OFFICIAL SEAL HEATHER M EKHART NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-21-07 Notary Public HEATHER M. EKHART

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

My Commission Expires: JANUARY 21, 2007 Residing at:

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Loan No: U0304176

Date: 5/23/2003

Property Address: 300 NORTH WHEELING ROAD PROSPECT HEIGHTS, IL 60070

EXHIBIT "A"

Legal Description

LOT 6 IN SMITH AND DAWSON'S FOURTH ADDITION TO COUNTRY CLUB ACRES, PROSPECT HEIGHTS, ILLINOIS, BEING A SUBDIVISION OF THE NE 1/4 OF THE SE 1/4 AND THE NW 1/4 EXCEPT THE WEST 10 ACRES THEREOF OF THE SE 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD! RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 8/8/93, IN COOK COUNTY, ILLINOIS.