

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0626000770



0320344076
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2003 07:45 AM Pg: 1 of 2

DRAFTED BY:
Sylvia Zenkovich
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Abraham V Kamattue
Ansu J Abraham
5716 Caribou Ln
Hoffman Est, IL 60192

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ABRAHAM V. KOMATTU AND ANSU J. ABRAHAM, HUSBAND AND WIFE as Mortgagor, and recorded on 08/20/2002 \$115.00 as document number 0020914121 in the Recorder's Office of COOK County, held by ABN-AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith

SEE ATTACHED EXHIBIT A

Commonly known as 5716 Caribou Ln, Hoffman Est IL 60192

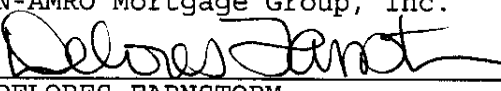
PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated May 16, 2003

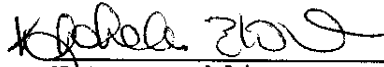
ABN-AMRO Mortgage Group, Inc.

By


DELORES FARNSTORM
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on May 16, 2003 by DELORES FARNSTORM, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 PIN



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

54
32
5/10
my
J.M.

UNOFFICIAL COPY

STREET ADDRESS: 5716 CARIBOU LANE

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 06-08-401-012-0000

LEGAL DESCRIPTION:

LOT 275 IN PASQUINELLI'S HUNTERS RIDGE - UNIT 3 PHASE 2A, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 2, 2002 AS DOCUMENT 0020374930 IN THE VILLAGE OF HOFFMAN ESTATES, COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

20914121