### **UNOFFICIAL COPY**

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 07/22/2003 07:56 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0003183327

DRAFTED BY: Cheryl Donahoo ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Fredric J Grossman Sandra L Grossman 1440 N State Parkway Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by FREDRIC J GROSSMAN AND SANDRA L GROSSMIN, HUSBAND AND WIFE as Mortgagor, and recorded on 10/23/1992 as document number 92-792352 in the Recorder's Office of COOK County, and LASALLE NATIONAL BANK, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHEDE EXHIBIT A

Commonly known As: 1440 N State Parkway, Chicago IL 60610 PIN Number 17042110331053

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original John Office

Dated May 19, 2003 LaSalle, Bank, FSB

KATE BLANCHARD

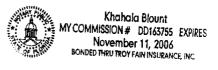
Assistant Vice President

STATE OF Florida ) SS COUNTY OF Duval )

The foregoing instrument was acknowledged before me on May 19, 2003 by KATE BLANCHARD, Assistant Vice President, the foregoing Officer of LaSalle Bank, FSB., on behalf of said Bank

Notary Public

LR661 007 P2X



## **UNOFFICIAL COPY**

Loan Number: 0003183327

#### EXHIBIT A

PARCEL OF RLA. ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS
4 TO 8 BOTH INCLUSIVE IN THE SUBDIVISION OF LOT A IN BLOCK 2 IN THE
CATHOLIC BISHOP OF CHICAGO'S SUBDIVISION OF LOT 13 IN BRONSON'S
ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT
"A" TO DECLARATION OF OWNERSHIP FOR THE BROWNSTONE CONDOMINIUM
ASSOCIATION MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER
TRUST AGREEMENT DATED SEPTEMBER 19, 1276 AND KNOWN AS TRUST NUMBER
1068502 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 23673505 TGGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID
PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF

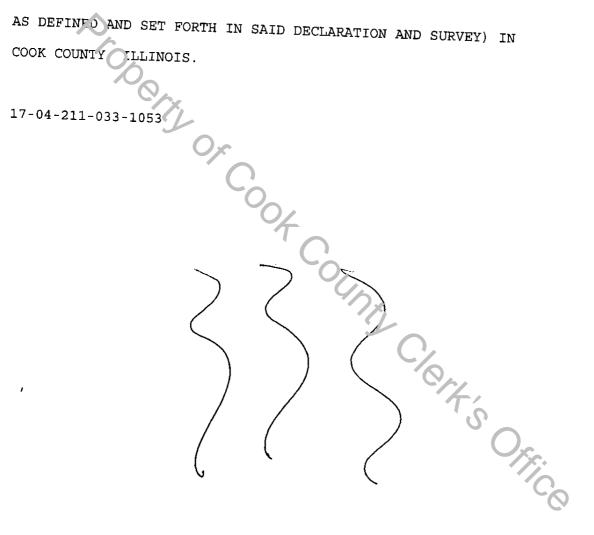
LR423/004 P2X

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Loan Number: 0003183327

### EXHIBIT A

AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN



LR423/004 P2X