

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2003 09:26 AM Pg: 1 of 2

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

Return To:

RESERV MORTGAGE CORPORATION
24 W 500 MAPLE AVENUE-SUITE 216
NAPERVILLE, ILLINOIS 60540

Prepared By:

Reserv Mortgage Corp.
24W500 Maple Avenue Ste. 216
Naperville, IL 60540

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 24 W 500 MAPLE AVENUE-SUITE 216, NAPERVILLE, ILLINOIS 60540 does hereby grant, sell, assign, transfer and convey unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated July 8, 2003 made and executed by Andrew Gruber and Tracy Gruber

to and in favor of RESERV MORTGAGE CORPORATION
property situated in Cook

County, State of Illinois:

upon the following described

LOT 21 (EXCEPT THE SOUTH 33 1/3 FEET THEREOF) AND LOT 22 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) IN BLOCK 3 OF CHICAGO HERALD ADDITION TO OAK PARK BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 4 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PIN # 16-18-212-005-0000

Parcel ID#: 16-18-212-005-0000

Property Address: 612 S. East Avenue, Oak Park, ILLINOIS 60304

such Mortgage having been given to secure payment of Forty-Seven Thousand Three Hundred and 00/100 (\$47,300.00)

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.)
at page (or as No.) of the COUNTY)

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100069700003079010

MERS Phone 1-888-679-6377

3079019

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0209)

9/02

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VMP MORTGAGE FORMS - (800)521-7291



23002-01

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 8, 2003

Kathy Anderson
Witness

Trusita Samien
Witness

Kristina S Roberts
Attest

Seal:

RESERV MORTGAGE CORPORATION

(Assignor)

By: Daniel J. Sears

DANIEL J. SEARS (Signature)
PRESIDENT

Property of Cook County Clerk's Office

State of ILLINOIS
County of DU PAGE

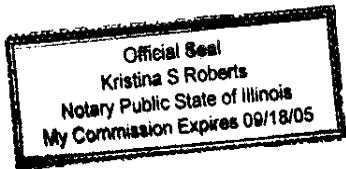
This instrument was acknowledged before me on 8th day of July, 2003

by DANIEL J. SEARS

as PRESIDNET

of RESERV MORTGAGE CORPORATION

Kristina S Roberts



VMP-94 (IL) (0209)

