

UNOFFICIAL COPY



0320345112

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2003 10:38 AM Pg: 1 of 3

WHEN RECORDED, MAIL TO:
GMAC MORTGAGE
CORPORATION ATTN: FINAL
DOCS
100 WITMER ROAD #91
HORSHAM, PENNSYLVANIA
19044

Order No. 0306-02888
Escrow No.
Loan No 600710106

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, TOWNSTONE FINANCIAL INC. ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY BARRY STURNER, A SINGLE MAN TO TOWNSTONE FINANCIAL INC.

and bearing the date of the
and recorded either
 concurrently herewith; or
 as Instrument No. _____ on _____ in book _____
page _____, in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS, describing land therein as:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".
A.P.N. #: 17-21-214-025-0000 VOL 479

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302


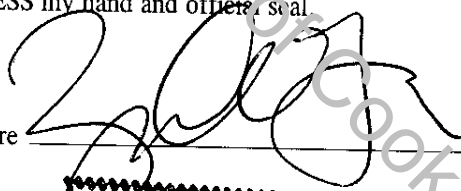
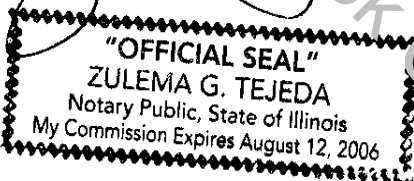
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



0306-02888

2/22

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STATE OF ILLINOIS COUNTY OF COOK	SS.	TOWNSTONE FINANCIAL INC., AN ILLINOIS CORPORATION
On <u>6/27/03</u> before me, personally appeared		
<u>Bruce Shumer, CEO</u> personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument		<u>Bruce Shumer CEO</u>
WITNESS my hand and official seal.		
Signature 		
		MIN. 1000375-0600710106-7 MEIS Phone: 1-888-679-6377
(This area for official notarial seal)		



CONTINUATION OF
SCHEDULE A

(LEGAL DESCRIPTION)

COMMITMENT NO. 0306-02888

FILE NO. 0306-02888

PARCEL 1:

THE NORTH 22.0 FEET OF THAT PART OF THE WEST 72.0 FEET OF THE SOUTH 349.0 FEET OF BLOCK 65, LYING SOUTH OF A LINE DRAWN FROM A POINT 199.70 FEET NORTH OF THE SOUTHWEST CORNER OF SAID WEST 72.0 FEET, TO A POINT 19.37 FEET NORTH OF THE SOUTHEAST CORNER OF SAID WEST 72.0 FEET IN DEARBORN PARK UNIT 2, BEING A SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT 89273863, IN COOK COUNTY, ILLINOIS.