UNOFFICIAL

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2003 07:52 AM Pg: 1 of 3



UPON RECORDATION MAIL TO:

WHEN RECORDED MAIL TO: WASHINGTON MUTUAL BANK CONSUMER LOAN RECORDS CENTER ATTN: CLRVLTTX 1170 SILBER ROAD # 64905383 HOUSTON, TEXAS 77055

#### ILLINOIS SUBORDINATION AGREEMENT

Washington Mutual Bank, F.A, holder of the beneficial interest in that certain Note secured by a Deed Of Trust/Niortgage dated May 10, 2002 and recorded May 20, 2002, as Document Number 0020571357 of the public records of Cook County, Illinois, affecting that certain property known as: The said Deel of Trust is in the amount of \$ 22,000.00.

PROPERTY ADDRESS: 3244 Maple Av., Berwyn II 60402 See Exhibit A attached hereto and made apart hereof

PERMANENT INDEX NUMBER: 16-31-108-043 and 16-31-108-044

Does hereby subordinate its interest in said Note and Doed of Trust/Mortgage to that certain Deed of Trust/Mortgage to TCF Mortgage Corporation executed by Catherine McNamara affecting said property, which Deed of Trust/Mortgage is recorded concurrently herewith.

DATED:

By:	S
1) Mh	$O_{S_{c}}$
Signature and Title	1/0
STATE OF ILLINOIS	
COUNTY OF	<i>,</i>
I hereby certify that on	, before me
personally appeared made his/her/their affirmation in due form of law that the matter	, and sand facts set forth in the
Subordination Agreement are true.	
Notary Public SEAL	
De att	inly

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# **UNOFFICIAL COPY**

State of Washington	)		
County of King	) 88. )		
		11 41	David R. Heinz
this insurnent, on oath sacknowledge it as the Col	ed before me, stated that (he rporate Office	and said person acknowled 'she) was authorized of Washington Mutu	to execute the instrument and al Bank, FA to be the free and
voluntary act of such par	ty for the uses	and purposes mention	ied in the instrument.
Dated: JUNE TIB	<u>co3</u>	Modelle Notary Signature	Marley.
(NOTARY SEAI		Michelle Printed or typed	Maxey name of Notary
		Title: N My Appo	otary Public pintment expires: May 15, 2007
State of	iry Public Washington LLE MAXEY	J. C.	
My Appointment	Expires May 15	, 2007	TSO

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#### **EXHIBIT "A"**

### THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 22 ATD 23 IN BLOCK 44 IN ANDREWS AND PIPERS THIRD ADDITION TO BERWYN IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.