UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2003 11:55 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, I'
Recording Requested by:
Washington Mutual (CPICSWAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0069596617 LPS #: 1610590 Bin #: 06-23-03AH2



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA 1. Treinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain 1. CRTGAGE dated 7/12/2002 made and
executed by DOUGLAS DEETHARDT, A SINGLE PERSON to secure payment of the
principal sum of \$257200.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of 11 Recorded: 8/6/2002 as Instrument #:
0020855681 in Book: 8805 on Page: 0024 (Re-recorded: Inst#: -- BK: --, PG:
--) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-17-404-001-0000

Property Address: 1025 W BUENA 1W, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 24, 2003</u>.

Washington Mutmal Bank, FA as Mortgagee

Christina Ling. Ass

ina Ling, Asst. Vice President

IL 021_1610590_0069596617_GRP4

A

0320347177 Page: 2 of 3

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COUNTY OF San Bernardino

ON June 24, 2003) before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

> G. GONZALES Commission # 1401628 Notary Public - California San Bernardino County

My Comm. Expires Feb 21, 2007

WITNESS MY hand and official seal.

G. Gonzales

Notary Public Commission Expires: 2/21/2007

stin.
Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/10/2003

IL_021_1610590_0069596617_GRP4

0320347177 Page: 3 of 3

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EXHIBIT A

Loan#: 0069596617 LPS#: 1610590 Bin #: 06-23-03AH2

UNIT 1025-1W AND GU-11 AND P-17 IN THE BUENA PARK CONDOMINUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUGDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTJ, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS Ch.
6946b.
ELEMEN.
COOK
COOK
COUNTY
CLOTH'S
OFFICE DOCUMEN 1 0020694662, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.