## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2003 12:19 PM Pg: 1 of 3

This instrume it must be recorded in:
COOK County, II.
Recording Requisted By:
Washington Mutual (ITWAMU150)
When Recorded Mail Tr:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8015220448 LPS #: 16.4314 Bin #: 06-24-03IM

KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 8/6/1999 made and executed by ARTURO JUAREZ, MARRIED TO GUADALUPE JUAREZ to secure payment of the principal sum of \$136861.00 Dollars and interest to FLEET MORTGAGE CORP. in the County of COOK and State of IL Recorded: 8/11/1999 as Instrument #: 9976344° in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PNID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RICORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 19-11-319-085

Property Address: 5355S HARDING, CHICAGO, IL 60632.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THEO OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 25, 2003</u>.

WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. as Mortgagee

BY

M¢lle Barney, Assistant Vice President

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Α

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P. MONACO Commission # 1405483 Notary Public - California **Orange County** Ay Comm. Expires Mar 15, 2007

## **UNOFFICIAL COPY**

STATE OF COUNTY OF

ON June 25, 2003, before me P Monaco, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument ard acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official ceal

Notary Public

Commission Expires: 3/15/2007

stin,
Colors Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pustin, CA 92780

(MIN #:)

6/28/2003

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 8015220448 LPS#: 1614314 Bin #: 06-24-03IM

LOT 28 (EXCEPT THE NORTH 1/2) AND LOT 27 (EXECPT THE SOUTH 5 FEET) IN BLOCK 1 IN SIMON ETTLINGER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE THE CONTROL CONTRO THE OF THE SQUTHWESET 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.