

# UNOFFICIAL COPY



0320347281  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2003 12:50 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (FA156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0622807279 LPS #: 1443716 Bin #: 06-25-03MC



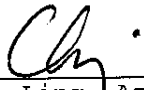
KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 1/31/2003 made and  
executed by DORIAN KIPP, A SINGLE PERSON AND LINDSAY KIPP, A SINGEL PERSON to  
secure payment of the principal sum of \$231200.00 Dollars and interest to  
FIRST HOME MORTGAGE in the County of COOK and State of IL Recorded: 7/8/2002  
as Instrument #: 0020744041 in Book: -- on Page: -- (Re-Recorded: Inst#: --  
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same  
may be DISCHARGED OF RECORD. In all references in this instrument to any  
party, the use of a particular gender or number is intended to include the  
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 14-30-117-005-0000, 14-30-117-006-0000  
Property Address: 2337 W WOLFRAM 312, CHICAGO, IL 60647.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.  
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 25, 2003.

Washington Mutual Bank, FA as Mortgagee

BY   
Christina Ling, Asst. Vice President

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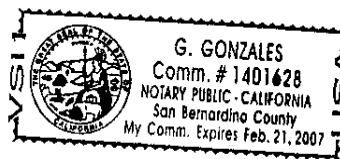
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON June 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_

G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) F75



6/5/2003  
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Property of San Bernardino County Clerk's Office

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## EXHIBIT A

Loan#: 0622807279 LPS#: 1443716 Bin #: 06-25-03MC



UNIT 312 BUILDING 2337 IN WOLFMAN TOWERS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN CLYBOURNE AVENUE ADDITION TO LAKE VIEW AND CHICAGO SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 14, 2000 AS DOCUMENT 00984625, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

**PARCEL 2:**

THE EXCLUSIVE USE OF P-T116, A LIMITED COMMON ELEMENT AS DELINEATED IN THE SURVEY ATTACHED TO AFORESAID DECLARATION.

14-30-117-005-0000

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14-30-117-007-0000

Cook County Clerk's Office