

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/22/2003 12:16 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0616681524 LPS #: 1610916 Bin #: 06-20-03BK



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/20/2002 made and
executed by RICHARD M UYVARI, AN UNMARRIED MAN, JOSEPH F LA PAT, AN UNMARRIED
MAN to secure payment of the principal sum of \$805000.00 Dollars and interest
to WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
12/4/2002 as Instrument #: 0021334020 in Book: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 14-17-117-005-0000

Property Address: 4527 N MALDEN ST, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 24, 2003.

Washington Mutual Bank, FA as Mortgagee


BY *Christina Ling*
Christina Ling, Asst. Vice President

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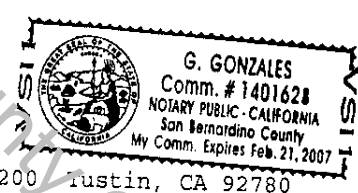
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON June 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200
 (MIN #:) A01



7/12/2003
 B

IL_021_1610916_0616681524_GRP4

PROPOSED FOR BOOK COUNTY CLERK'S OFFICE

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EXHIBIT A

Loan#: 0616681524 LPS#: 1610916 Bin #: 06-20-03BK



LOT 114 OF SHERIDAN DRIVE SUBDIVISION BEING A SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THAT PART OF THE WEST 1/2 OF THE SAID NORTHWEST 1/4 OF SECTION 17 WHICH LIES NORTH OF THE SOUTH 800 FEET THEREOF AND EAST OF GREEN BAY ROAD IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office