## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2003 12:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, I.
Recording Requested By:
Washington Mutual (SI156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0603598053 LPS #: 1610842 Bin #: 06-20-03BK

KNOW ALL MEN BY THESE PRESENTS

THAT Washington Mutual Bank, FA refeinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain Mortgage dated 9/30/2002 made and
executed by MICHAEL B HIGLEY AND MAIGARET E HIGLEY, HUSBAND AND WIFE to
secure payment of the principal sum of \$120000.00 Dollars and interest to
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:
10/18/2002 as Instrument #: 0021145376 in Look: -- on Page: -- (Re-Recorded:
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that
the same may be DISCHARGED OF RECORD. In all references in this instrument
to any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may by.

Legal Description: SEE EXHIBIT A ON PAGE THREE

Tax ID No.: 04-26-405-021

Property Address: 1410 WOODLAWN AVE, GLENVIEW, IL 60025.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT' THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE CR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on  $\underline{\text{June 24, 2003}}$ .

Washington Mutual Bank, FA as Mortgagee

BY

Christina Ling, Asst. Vice President

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## **UNOFFICIAL COPY**

STATE OF COUNTY OF san Bernardino

ON June 24, 2002, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their auchorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal

Gonzales Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Pistin, CA 92780 in, Cotto

(MIN #:)

7/12/2003

G. GONZALES Comm. # 1401628

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

Loan#: 0603598053 LPS#: 1610842 Bin #: 06-20-03BK

PARCEL 1: LOT 2 IN EBSTYNE SUBDIVISION OF LOT 49 IN GLENVIEW HIGHTLANDS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCE: 2: LOT 3 IN VACATED HIGHLAND TERRACE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1990 AS DOCUMENT NUMBER 90569577, IN COOK COUNTY, ILLINOIS.