

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2003 12:17 PM Pg: 1 of 3

This instrument must be recorded in:  
COOK County, IL  
Recording Requested By:  
Washington Mutual (SP156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0099785719 LPS #: 1608501 Bin #: 06-20-03BK



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/10/2002 made and  
executed by KELLY LUCHTMAN AND WILLIAM B KINDRA, MARRIED TO JANE KINDRA to  
secure payment of the principal sum of \$374000.00 Dollars and interest to  
WASHINGTON MUTUAL BANK, FA in the County of COOK and State of IL Recorded:  
9/12/2002 as Instrument #: 0020999663 in Book: -- on Page: -- (Re-Recorded:  
Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that  
the same may be DISCHARGED OF RECORD. In all references in this instrument  
to any party, the use of a particular gender or number is intended to include  
the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 14-07-407-004-0000

**Property Address:** 5065 N WOLCOTT, CHICAGO, IL 60640.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 24, 2003.

Washington Mutual Bank, FA as Mortgagee

BY *Christina Lang*  
Christina Lang, Asst. Vice President

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STATE OF CA  
COUNTY OF San Bernardino

ON June 24, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

  
\_\_\_\_\_

G. Gonzales  
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780  
(MIN #:) F46



7/11/2003  
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Property of Cook County Clerk's Office

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## EXHIBIT A

Loan#: 0099785719 LPS#: 1608501 Bin #: 06-20-03BK



**LOT 6 (EXCEPT THE NORTH 10 FEET THEREOF AND EXCEPT THE SOUTH 10 THEREOF)  
IN BLOCK 6 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE  
NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,  
ILLINOIS.**

Property of Cook County Clerk's Office