

UNOFFICIAL COPY



0320347346

Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/22/2003 01:14 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 7019988760 LPS #: 1601117 Bin #: 06-19-03AA



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/16/1998 made and executed by STEPHEN VIVADO AND CHRISTINE VIVADO HUSBAND AND WIFE to secure payment of the principal sum of \$82000.00 Dollars and interest to HOME SAVINGS OF AMERICA, FSB in the County of COOK and State of IL Recorded: 1/5/1999 as Instrument #: 99008066 in Book: -- on Page: -- (Re-Recorded: Insc#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 28-10-223-006, 28-10-223-005

Property Address: 14623 KOSTNER AVE, MIDLOTHIAN, IL 60445.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on June 20, 2003.

Washington Mutual Bank, FA, Successor by merger to Home Savings of America, FSB as Mortgagee


BY *Christina Ling*
Christina Ling, Asst. Vice President

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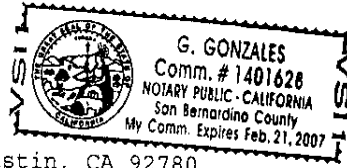
A

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STATE OF CA
 COUNTY OF San Bernardino
 ON June 20, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.



G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007
 Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F15



7/9/2003
 B

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Property of San Bernardino County Clerk's Office

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EXHIBIT A

Loan#: 7019988760 LPS#: 1601117 Bin #: 06-19-03AA



**LOTS 18 AND 19 IN BLOCK 24 IN MANUS MIDLOTHIAN PARK SUBDIVISION, BEING A
SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF
RECORDED JUNE 23, 1923 AS DOCUMENT NUMBER 7992748 IN COOK COUNTY, ILLINOIS.
PTN #28-10-223-006,28-10-223-005**

Property of Cook County Clerk's Office