UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2003 12:55 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, 11
Recording Requested By:
Conseco Financial Services, Corp. (CDP)
When Recorded Mail To
Fidelity National LIS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 15872108 LPS #: 1558235 Bin #: 06/19/03DT

KNOW ALL MEN BY THESE PKLSENTS,
THAT Conseco Finance Servicing Corp. F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 12/29/38 made and executed by KAREN S. OLSEN,
SINGLE AND JILL E. MUELLER, SINGLE to secure payment of the principal sum of
\$30123.83 Dollars and interest to GREEN TREE FINANCIAL SERVICING CORPORATION
in the County of COOK and State of IL Recorded: 2/9/99 as Instrument #:
99135289 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06-17-308-026

Property Address: 1345 LONGFORD CI, ELGIN, IL 601200000.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>June 23, 2003</u>.

Conseco Finance Servicing Corp, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

ву

Michelle Barney, Vice President

IL_021_1558235_15872108_GRP4

0320347315 Page: 2 of 3

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STATE OF COUNTY OF O'LANGE

ON June 23, 2003, before me KEITH BARNEY, a Notary Public in and for the County of ORANGE State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS MY hand and official seal.

KEITH / Notary Public

Commission Expires: 3/22/05

Tue Control Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/5/03

KEITH BARNEY Commission # 1297999 Notary Public - California **Orange County** My Comm. Expires Mar 22, 2005

IL_021_1558235_15872108_GRP4

0320347315 Page: 3 of 3

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EXHIBIT A

Loan#: 15872108 LPS#: 1558235 Bin #: 06/19/03DT

NON-TORRENS LAND

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 77 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE N (WEL SHIP 41)

O), ILLINO.

O(A)

O(A) WOUTH WEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.