

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/22/2003 02:28 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL  
Recording Requested By:  
Washington Mutual (SF156WAMU)  
When Recorded Mail To:  
Fidelity National LPS  
PO Box 19523  
Irvine, CA 92623-9523

## SATISFACTION OF MORTGAGE

Loan #: 0620389205 LPS #: 1428132 Bin #: 06-18-03PM



KNOW ALL MEN BY THESE PRESENTS,  
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,  
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 12/3/02 made and executed  
by STEVEN MOOERS AND DEBORAH MOOERS, HUSBAND AND WIFE to secure payment of  
the principal sum of \$500000.00 Dollars and interest to WASHINGTON MUTUAL  
BANK, FA, A FEDERAL ASSOCIATION in the County of COOK and State of IL  
Recorded: 1/6/03 as Instrument #: 0030010495 in Book: 4281 on Page: 0008  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

**Legal Description:** SEE EXHIBIT A ON PAGE THREE

**Tax ID No.:** 02-21-304-008

**Property Address:** 1470 PHEASANT TRAIL, IVERNESS, IL 60067.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on June 23, 2003.

Washington Mutual Bank, FA as Mortgagee


BY *Christina Ling*  
Christina Ling, Asst. Vice President

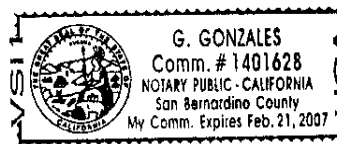
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STATE OF CA  
 COUNTY OF San Bernardino  
 ON June 23, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  
 WITNESS MY hand and official seal.

  
 \_\_\_\_\_  
 G. Gonzales  
 Notary Public  
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 (MIN #:) N49

5/30/03  
 B

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Prepared by FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780  
 Clerk's Office

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## EXHIBIT A

Loan#: 0620389205 LPS#: 1428132 Bin #: 06-18-03PM



**LOT 44 (EXCEPT THE NORTHERLY 78.11 FEET THEREOF AS MEASURED ADJACENT AND CONTIGUOUS TO THE NORTHERLY LINE THEREOF) IN ARTHUR T. MCINTOSH AND COMPANY'S PHEASANT HILLS OF INVERNESS, A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1967 AS DOCUMENT 20362098 IN COOK COUNTY, ILLINOIS.**

Property of Cook County Clerk's Office