

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/22/2003 02:55 PM Pg: 1 of 3

This instrument must be recorded in:

COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0068463819 LPS #: 1595938 Bin #: 6/17/03TN



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 2/20/02 made and executed
by RITA A YOUNA, UNMARRIED WOMAN to secure payment of the principal sum of
\$55000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County of
COOK and State of IL Recorded: 3/6/02 as Instrument #: 0020254978 in Book:
2277 on Page: 0250 (Re-Recorded: Inst# -- BK: -, PG: ---) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

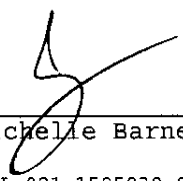
Tax ID No.: 09-10-401-072-1004

Property Address: 8852 LESLIE LANE #1D, DES PLAINES, IL 60016.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on June 18, 2003.

Washington Mutual Bank, FA as Mortgagee


BY 
Michelle Barney, Asst. Vice President

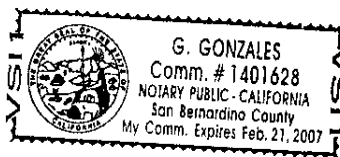
IL_021_1595938_0068463819_GRP4

A

UNOFFICIAL COPY

STATE OF CA
 COUNTY OF San Bernardino
 ON June 18, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Michelle Barney, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal.


 G. Gonzales
 Notary Public
 Commission Expires: 2/21/07



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F33

7/5/03
 B

IL_021_1595938_0068463819_GRP4

Proprietor, San Bernardino County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

Loan#: 0068463819 LPS#: 1595938 Bin #: 6/17/03TN



UNIT NO. 104-D IN COURTLAND SQUARE CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25053448, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office