FOR THE PROPERTY OF THE OWNER THE OW

OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2003 10:10 AM Pg: 1 of 2

## SATISFACTION OF ASSIGNMENT OF RENTS

The undersigned, U.S Bank National Association, does hereby certify that the obligation(s)/ir/dc btedness secured by the within named Assignment of Rents executed by La Salle National Trust, N.A., Trustee u/t/a dated May 2, 1996 and known as Trust No. 120218 to said U.S. Bank, N.A., recorded in the Office of the Register of Deeds of Cook County, Illinois as Document Number: 60050506 is fully paid and satisfied. The Assignment of Rents covers the real estate described below:

See attached Exhibit "A"

PERMANENT INDEX NO.: 17-08-203-002-0000 & 17-08-203-003-0000
PROPERTY ADDRESS: 740 NORTH OGDEN AVENUE/741 NORTH MAY STREET CHICAGO IL 60611

**DATED June 18, 2003** 

U.S. Bank National Association

Assistant Commercial Officer

Joel Miller

STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On June 18, 2003, before me the undersigned, a Notary Fubic in and for Winnebago County, in the State of Wisconsin, personally appeared Joel Miller to the personally known, who being duly sworn did say that he is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; and that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by himself voluntarily executed.

ANGELA KLICK

Notary Public, Winnebago County, WI
My commission expires 3/25/07

This document was drafted by: PAULITA GONZALES
Return to:
LA SALLE NATIONAL TRUST NA
135 S LA SALLE
CHICAGO IL 60622
Customer #:257049617794 Cost Center #:0007337
Return Unrecorded Documents to:

U.S. Bank Corporate Loan Services, Attn: **PAULITA GONZALES**, PO Box 3487, Oshkosh, WI 54903-3487

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## **UNOFFICIAL COPY**

## EXHIBIT A

LOT 21 (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) AND THAT OF LOT 22 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 21 EXTENDED EAST (EXCEPT THAT PART TAKEN FOR OGDEN AVENUE) IN BLOCK 43 IN OGDEN'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 8, AN, IN COOK COUNTY CLERK'S OFFICE TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.