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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/22/2003 10:35 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203620542005N

KNOV/ ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit- laim unto:

Name(s)....:

ARVID MILLER, SANDRA KUNCHES

Property

1006 BRADFORD LANE,

P.I.N. 07-28-111-016

Address.....

SCHAUMBURG,IL 60193

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/23/2002 and recorde 1 in the Recorder's Office of COOK county, in the State of Illinois in Book 1965 of Official Records Page 0026 as Document Number 0021055687, to the premises therein described as situated in the County of COOK, State of Illine's as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of June, 2003.

Mortgage Electronic Registration Systems, Inc.

Teisha Fabian

Assistant Secretary

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STATE OF CALAFORNIA

COUNTY OF LOS ANGELES

I, Jacqueline Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Teisha Fabian, personally known to the Or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of J me, 2003.



Jacqueline Contreta, Notary Commission expire 05/21/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ARVID MILLER, SANDRA KUNCH

1006 BRADFORD LN SCHAUMBURG, IL 60193

Prepared By:

Dianna Hargrove

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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19363346, IN COOK COUNTY, ILLINOIS.

ARE DIA 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

AND 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL

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AND 20, TOWNSHIP

Property of Cook County Clark's Office