UNOFFICIAL COPPLES 348150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2003 01:53 PM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. 75193169
PIN No. 18-05-114-013-0000

RELEASE OF DEED

The undersigned, reing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of rayment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 IN BLOCK 8 IN MARTIN'S ADDITION TO FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Droposty Addross 4000 Habiter attention		
Property Address: 4028 HARVEY AVENUE,		
Recorded in Volume1237	at Page 0015/	
	Parcel ID No. 11-05-114-013-0000	
of the record of Mortgages for COOK	0, - 1	County,
Illinois, and more particularly desc	cribed on said Deed of Trust	referred
to herein.		
Borrower · MATTHEW KING A/K/A MATT KING AN	ער בער און בער אינים און אינים און אינים און אינים און	

(RIL1)

0320348150 Page: 2 of 2 IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 7, 2003 MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORIGAGE CORPORATION CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON ASSISTANT VICE PRESIDENT STATE OF IDAHO SS COUNTY OF BONNEVILLE On this **JULY 7, 2003** before me, the undersigned, a Notary Public in said State, appeared CARLA TENEYCK personally and **DIANA ANDERSON** , personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE IRISIDENT** ASSISTANT VICE PRESIDENT respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK & COMMISSION EXP. 02-16-07) NOTARY PUBLIC

JOAN COOK

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

(RIL2)