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Document Prepared By: ILMRSD-3 1/2/03
RENEE' RODGERS
P O BOX 26966
GREENSBORO, NC 27419-6966

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2003 01:09 PM Pg: 1 of 2

When recorded return to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

Project #: SCBANK1TROY 02
Loan #: 0006078828
Investor Loan #: 0006078828
PIN/TaxID #: 17-07-113-027-1012 & 17-0
Property Address:
612N OAKLEY
CHICAGO, IL 60612

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **American National Bank & Trust Co of Chicago**, whose address is **725 N. Regional Rd. Greensboro, NC 27409**, being the present legal owner of said indebtedness, and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RONALD L CHEZ**

Original Mortgagee: **American National Bank & Trust Co of Chicago**

Loan Amount: **\$ 156,600.00**

Date of Mortgage: **07-02-2001**

Certificate #:

Microfilm:

Date Recorded: **07-16-2001**

Document #: **0010626548**

Comments:

Legal Description : *** SEE ATTACHED LEGAL DESCRIPTION ***

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06-27-2003**.

Margaret G Brainard
Assistant Secretary

American National Bank & Trust Co of Chicago

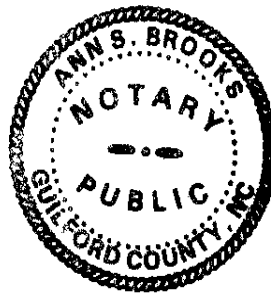
Brenda Low
Vice President

State of **NC**
County of **Guilford**

On this date of **06-27-2003** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **Brenda Low** and **Margaret G Brainard**, to me personally known, who acknowledged that they are the **Vice President** and **Assistant Secretary**, respectively, of **American National Bank & Trust Co of Chicago**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: **Ann S Brooks**
My Commission Expires: **03-26-2005**



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Property of Cook County Clerk's Office
Legal description

PARCEL 1: UNIT NUMBERS 115 AND PU2 IN VILLAGE LOFTS CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98450226 OF LOTS 43 TO 51 BOTH INCLUSIVE IN HOPKINS SUBDIVISION OF BLOCK 9, IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF STORAGE LOCKER LIMITED COMMON ELEMENT S12 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98450226 IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office