UNOFFICIAL COPY

Eugene "Gene" Moore Fee: \$28.00 Please Return To: Cook County Recorder of Deeds Union Planters Bank, N.A. Date: 07/22/2003 02:38 PM Pg: 1 of 3 **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109 This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123 847-742-9200 ASSIGNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 6417 W-63rd Street Chicago, IL 60638 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Coldova, Tennessee 38016 a certain Mortgage dated July 9, 2003 , made and executed by PAUL MENDEZ I I and DOREEN M MENDEZ Musband and wife County Clark's Office to and in favor of Union Financial Inc upon the following described property situated in County, State of Illinois: See Exhibit A. such Mortgage having been given to secure payment of One Hundred Eighty Thousand and no/100 (\$ 180,000.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. at page) of the Records of Cook

ILLINOIS ASSIGNMENT OF MORTGAGE (9512)
Lender/Investor MFIL8194

495

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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County, State of Illinois, together with the note(s) and obligations therein described and the money due and to

AP# 0295109985

Initials :

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on July 9, 2003

	Union Financial Inc
Witness	By: Swin Haudu Office (Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
Corporate/Partner	ship Acknowledgement]
State of Illinois County of This instrument was acknowledged before me on by as of Union Financial Inc "OFFICIAL SEAL" Sandra Monteith Notary Public, State of Illinois My Commission Exp. 11/21/2005 [Individual A	J19/83 Sunda Min (luft) cknowledgment)
County of This instrument was acknowledged before me on Union Financial Inc	by
MFIL8194 9512)	Page 2 of 2 AP# 0295109985

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EXHIBIT A

FILE: 03005784

LOT 20 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN BLOCK 7 IN OLIVER SALINGER AND COMPANY'S BUNGALOW PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office