UNOFFICIAL COPY

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:

MARK KOLAR 1737 N PAULINA ST 206 CHICAGO IL 60622 0320301107

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/22/2003 09:24 AM Pg: 1 of 2

SEND TAX NOTICES (10):

MAIL TO: RESIDENTIAL TITLE SCHVICES 1910 S. HIGHLAND AVE SUITE 202 LQMBARD, IL 60148

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WICOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all he notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MARK J. KOLAR, 1737 N. PAULINA STREET, UN.T': 206, CHICAGO, IL 60622, his/her, their heirs legal representatives and assigns, all the right, title, interest, claim or domand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 24th Day of Jury, 2002, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document no. \[\frac{0020825139}{0020825139} \], to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

COOK County, State of Illinois:

UNIT E-27 IN PAULINA PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 26, 27, 28, 29 AND 30 IN DILLARD'S RESUBDIVISION OF LOTS 70 TO 87, INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN J. G. KENNAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT 92562861, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND TOGETHER WITH A RIGHT AND BENEFIT APPURTENANT TO THE OWNERSHIP OF SAID UNIT TO THE PERPETUAL AND EXCLUSIVE USE OF LIMITED COMMON ELEMENTS PARKING SPACE P-13 AND ROOF DECK D-3 AS SET FORTH IN SAID DECLARATION.

The Real Property or its address is commonly known as 1737 N. PAULINA STREET, UNIT# 206, CHICAGO, IL 60622. The Real Property tax identification number is 14-31-422-033-1027.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-422-033-1027

Address(es) of premises: 1737 N. PAULINA STREET, UNIT# 206, CHICAGO, IL 60622

0320301107 Page: 2 of 2

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 29903806670	(Continued)	Page 2
Witness Our hand and seal, this	sday ofAPRI	L 20 03
By: KONNI HAACKE	, OPERATIONS OFFICER (Name & Title)	(SEA
This instrument was prepare HAMPSHIRE, IL 60140.	d by FIRST AMERICAN BANK, P.O.	BOX 307, 201 S. STATE STREET,
STATE OF ILLINOIS)	
COUNTY OF	KANE)ss	_
authorized by the Lender thro	ACKER and authorized agent for the Len aid instrument to be the free and voluntary bugings board of directors or otherwise that they are authorized to execute this sai	o, for the uses and purposes therein id instrument and that the seal affixed is OFFICIAL SEAL CHRISTINE J WILKERSON NOTARY PUBLIC STATE OF ILLINOIS
LASER PRO Lending, Vor. 6.17.2	20.06 Copr. Harland Financial Solutions, Inc. 197, 2002 Rights Reserved II. ThitPinCFhtPtuF	
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