

# UNOFFICIAL COPY



0320302154

Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 07/22/2003 10:50 AM Pg: 1 of 3

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**

This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**100 E Woodfield Rd #102 Schaumburg, IL 60173**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **July 3, 2003**, made and executed by  
**CLARK E MILLER and TAMMY K MILLER, husband and wife**

to and in favor of **Mortgage Link LTD**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **Three Hundred Nineteen Thousand and no/100**

(\$ **319,000.00** )  
(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No. 0320302153) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Box 45  
METROPOLITAN TITLE CO. 03-045207 20F2

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **July 3, 2003**

**Mortgage Link LTD**

\_\_\_\_\_  
Witness

By: Susan Lauder (Assignor)  
(Signature)

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois,  
County of Kane

This instrument was acknowledged before me on 7-3-03  
by Susan Lauder

as POA  
of **Mortgage Link LTD**



[Individual Acknowledgment]

Sandra Monteith

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Mortgage Link LTD**

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## Legal Description

Land in the CITY of ELK GROVE VILLAGE, COOK, ILLINOIS, described as follows:

LOT 10 IN ELK GROVE ESTATES CUSTOM LOTS OF PARCEL "B IN THE SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS .

PIN(S): 08-29-303-010-0000

Commonly Known As: 660 RUSKIN DRIVE

Property of Cook County Clerk's Office