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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2003 09:55 AM Pg: 1 of 3

Prepared By:

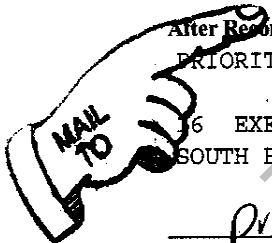
PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010



PR 1 055 3013

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ASSIGNMENT OF MORTGAGE

LOAN NO. 0028374197

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

3
CR

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE to secure payment of ONE HUNDRED FORTY
THREE THOUSAND AND NO/100.
(U.S. executed by FELIX E. GUERRERO, MARRIED TO MARIA
GUADALUPE

0320305-006

**Please
Insert
Doc #**

to PRIORITY 1 MORTGAGE CORP.,
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010,
and recorded in Book, Volume No. , at page
(or as No.), by the COOK County Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-10-208-011

Commonly known as: 223 NORTH CINDY LANE
WHEELING, IL 60090

Lawyers Title Insurance Corporation

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

Witness

(Assignor)

By:

(Signature)

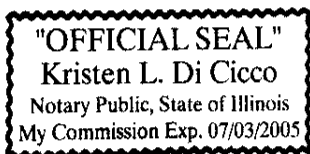
GARY DICICCO
PRESIDENT

STATE OF IL

COUNTY OF

On JUNE 24, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

My Commission Expires:

07/03/05

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LOT 32 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT NUMBER 2, PART OF THE
NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 45 NORTH, RANGE 1, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN
THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS
DOCUMENT 1602023, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office