This document prepared to and upon recordation, please return to:

Monika Bis LaSalle Bank N.A. 135 South LaSalle Street **Suite 1225** Chicago, IL 60603 Officer: Maria Alexakis



Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2003 09:46 AM Pg: 1 of 3

THIS BOX FOR RECORDER'S OFFICE USE ONLY

RELEASE DEED

KNOW ALL PEOPLE BY THESE PRESENTS, THAT, LASALLE BANK N.A., formerly known as LaSalle Bank National Association, a national banking association, for and in consideration of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, does hereby RELEASE, CONVEY AND QUIT CLAIM unto Woods of South Barrington LLC, and their successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by the Documents listed below, filed for record in the Office of the Recorder of Deeds of Cook County (the "Office") in the State of Illinois, but only insofar as such Cocuments encumber those premises situated in Cook County in the State of Illinois, specifically described in EXHIBIT "A" attached hereto and made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining:

CAPTION OF DOCUMENT	DATE OF DOCUMENT	DOCUMENT NUMBER
Mortgage	Dated: June 10, 1999	99568907
	Recorded: June 14, 1999	
Collateral Assignment of Loan	Dated: June 10, 1999	99568909
Documents and Agreement of	Recorded: June 14, 1999	
Purchase and Sale	•	
Assignment of Rents and Leases	Recorded: June 14, 1999	99568908

or priority of the Documents listed above and the liens and security interest created thereby with

This is a FULL RELEASE DEED and shall not adversely affect the enforceability, validity

X-015E0118



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respect to the real estate and other rights and property described in the Documents listed above but not specifically described in EXHIBIT "A" attached hereto.

IN WITNESS WHEREOF, LASALLE BANK N.A., formerly known as LaSalle Bank National Association has caused these presents to be signed by its Vice President and attested to by its First Vice President as of this July 14, 2003.

> LASALLE BANK N.A. formerly known as LaSalle National Bank

Attes

By:

"FOR THE PROTECTION OF THE OWNE', THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

STATE OF ILLINOIS)

SS.

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Maria Alexakis, Vice President, and Andrea Pa c'un, First Vice President of LASALLE BANK N.A., formerly known as LaSalle Bank National Association personally known to me to be the same persons whose names are subscribed to me in regoing instrument as such Vice President and First Vice President, respectively, appeared occure me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this July 14, 2003.

NOTARIAL SEAL

My Commission Expires:

MY COMMISSION EXPIRES:

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UNOFFICIAL COPY

99568907

EXHIBIT "A"

LEGAL DESCRIPTION OF REAL ESTATE

PARCEL 1:

THE NORTH 643.37 FEET OF THE EAST 16.35 CHAINS OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 24.82 CHAINS (EXCEPT THE NORTH 924.84 FEET) OF THE EAST 16.35 CHAINS OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ALL THAT PART OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SECTION 33, 24 CHAINS AND 82 LINKS SOUTH OF THE NOR FEAST CORNER OF SAID SECTION; THENCE SOUTH ALONG THE EAST LINE OF SAID SECTION 27 CHAINS AND 71 LINKS TO THE CENTER OF THE STATE ROAD; THENCE FORTH 69 DEGREES WEST ALONG THE CENTER OF SAID STATE ROAD 17 CHAINS AND 14 LINKS TO THE WEST LINE OF THE EAST 16 CHAINS 35 LINKS OF SAID SECTION; THENCE NORTH PARALLEL WITH SAID FIRST MENTIONED LINE 21 CHAINS AND 95 LINKS; THENCE EAST AT RIGHT ANGLES TO SAID FIRST MENTIONED LINE 16 CHAINS 35 LINKS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS (EXCEPT THE NORTH 428.9 FEET OF THE EAST 508 FEET OF THE SOUTHEAST 1/4 OF SECTION 33 AND EXCEPT THE EAST 50 FEET OF THE SOUTHEAST 1/4 OF SECTION 33), ALI, FI COOK COUNTY, ILLINOIS.

Property Address of Premises:

Northwest corner of Bartlett Road and Higgins Road Unincorporated Cook County, Illinois

Permanent Tax Identification. Numbers of Premises:

01-33-200-008-0000

01-33-200-009-0000

01-33-200-011-0000