

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/29/02

Henry, Fawn
When recorded return to:
US Bank Home Mortgage
P.O. Box 20005
Owensboro, KY 42301
Release Department
Loan #: 7810162610
Investor Loan #: 008874182
Pool #:
PIN/Tax ID #: 10-14-108-047-0000
Property Address:
9439 CRAWFORD AVE
EVANSTON, IL 60203-1317



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2003 10:45 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, , whose address is 4801 FREDERICA STREET, OWENSBORO, KY 42304, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SANDRA L PIERCE LYNCH, A SINGLE PERSON

Original Mortgagee: PRISM MORTGAGE COMPANY

Loan Amount: \$ 105,000.00

Date of Mortgage: 06/18/2001

Date Recorded: 06/20/2001

Liber/Cabinet:

Page/Drawer:

Document #: 0010542202

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 4/24/03.

US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA

Kelly Hillard
Mortgage Documentation Officer

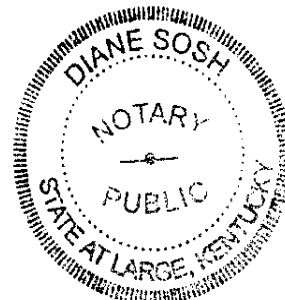
Liz Funk
Mortgage Documentation Officer

State of KY County of DAVIESS

On this date of 4/24/03, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Liz Funk and Kelly Hillard, known to me (or identified to me on the basis of satisfactory evidence) that they are the Mortgage Documentation Officer and Mortgage Documentation Officer respectively of US BANK, NA, SUCCESSOR BY MERGER TO FIRSTAR BANK, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Diane Sosh
My Commission Expires: 10/07/2006



BATCH

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 IL0117028 LPA
STREET ADDRESS: 9439 CRAWFORD AVE
CITY: EVANSTON **COUNTY:** COOK
TAX NUMBER: 10-14-108-006-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56 AND 57 IN ORCHARD'S FIRST ADDITION, BEING A SUBDIVISION OF THE SOUTH 8.96 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE VACATED ALLEY LYING EAST AND ADJOINING THE NORTH 10 FEET OF LOT 54 AND ALL OF LOTS 55, 56 AND 57 IN ORCHARD'S FIRST ADDITION BEING A SUBDIVISION OF THE SOUTH 8.596 CHAINS OF THE NORTH 16.096 CHAINS OF THE WEST 9.93 CHAINS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS