## **UNOFFICIAL COPY**

## RELEASE DEED

MAIL TO: MARIO ROJO ANNA ROJO 9655 S AVE N CHICAGO IL 60617-5171

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/22/2003 10:11 AM Pg: 1 of 2

NAME & ADDRESS OF PREPARER: BEVERLY J MILLER

REGENCY SAVINGS BANK

11 W MADISCN ST

OAK PARK IL 60302

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank, AS SUCCESSOR BY MARGER TO CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America for and in consideration of one drilar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto MARIO ROJO AND ANNA ROJO, HIS WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain mortgage \_--, berring date the 14TH day of MARCH, A.D. 1995, and recorded in the Recorder's Office of COOF County, in the State of ILLINOIS, as Document No. 95199727 AND 95274586, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOTS 27 AND 28 IN SUBDIVISION OF LOTS 5 TO 15 INCLUSIVE AND LOT 40 OF BLOCK 3, LOT 25 IN BLOCK 12, AND ALL OF BLOCK 13 IN TAYLOF'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 (EXCEPT THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SOUTHWEST 1/4 OF THE SOUTHWEST FRACTIONAL, 1/4) OF FRACTIONAL SECTION 5 SOUTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

9655 SOUTH AVENUE N CHICAGO ILLINCIS 60617

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number

26-05-313-020-0000 AND 26-05-313-021-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 15TH day of APRIL 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER **P**resident

Kavalal)

PAULA A. KAVCHAK, Asst. Vice President

LOAN NO. 0410050024

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STATE OF ILLINOIS

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County of <u>COOK</u>

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 16TH day of APRIL 2003.

BEVERLY J, MILLER, Notary Public

Of County Clarks Office

My commission expires on OCTOBER 21, 2003

"OFFICIAL SEAR"
BEVERLY J. MILLER
Notary Public, Drule of Herois
My Commission Expires 10-21-2002

Impress Notary Seal Here

NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST 4
OAK PARK IL 60302