

UNOFFICIAL COPY

RELEASE DEED



0320313038

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/22/2003 10:11 AM Pg: 1 of 2

MAIL TO:

ROBERT ROSENBERG
1007 N LASALLE
CHICAGO IL 60610-2604

NAME & ADDRESS OF PREPARER:

BEVERLY J MILLER
REGENCY SAVINGS BANK
11 W MADISON ST
OAK PARK IL 60302

Know All Men by These Presents, that Regency Savings Bank, a Federal Savings Bank,

a corporation existing under the laws of the United States of America for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto ROBERT ROSENBERG, AN UNMARRIED PERSON of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever IT may have acquired in, through or by a certain mortgage ---, bearing date the 3RD day of DECEMBER, A.D. 2001, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 0011163099, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 2 IN FARR'S RESUBDIVISION OF LOTS 4, 5, AND 6 AND THAT PART OF LOT 7 LYING EAST OF WABASH AVENUE (EXCEPT THEREOF THE NORTH 32 FEET OF LOTS 4, 5, 6, AND 7 TAKEN FOR WIDENING 37TH STREET AND EXCEPT THE EAST 59.15 FEET OF SAID LOT 4 TAKEN FOR WIDENING MICHIGAN AVENUE) IN BROWN'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3707 WABASH AVE CHICAGO IL 60653

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Number 17-34-328-002-0000

IN WITNESS WHEREOF, they have hereunto set their hand and seal this 22ND day of APRIL 2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MICHAEL D ETTER, Vice President

PAULA A. KAVCHAK, Asst. Vice President

LOAN NO. 00108001476
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STATE OF ILLINOIS

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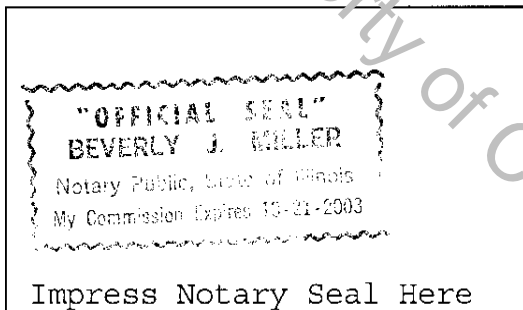
County of COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL D. ETTER VICE PRESIDENT AND PAULA A KAVCHAK, ASST. VICE PRESIDENT personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 22ND day of APRIL 2003.


BEVERLY J. MILLER, Notary Public

My commission expires on OCTOBER 21, 2003



NAME and ADDRESS OF PREPARER:

BEVERLY J MILLER
Regency Savings Bank
11 W MADISON ST ¶
OAK PARK IL 60302

Property of Cook County Clerk's Office