Cook County Recorder of Deeds Pate: 07/22/2003 12:00 AM Pg: 1 of 2

Recording Requested by / Return To: ANTHONY J CARUSO 725 Deer Run, PALATINE, IL 60067

## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the under agred owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SHELTER MURIGAGE CORPORATION

Original Mortgagor: ANTHONY J C/ 6U30

Recorded in Cook County, Illinois, on 10/01/J2 as Instrument # 92-731173

Tax ID: 02151110191003

Date of mortgage: 09/28/92 Amount of mortgagr.: §34850.00 Address: 725 Deer Run Palatine, II 60067

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/19/2003

Wells Fargo Home Mortgage, Inc. FKA Norwest Mortgage Inc

VP - Loan Documentation

State of Nevada County of Washoe

30UNIL CI On 05/19/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is VP - Loan Documentation of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 • Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 714461 P.I.F.: 04/30/03

FINAL RECON.IL 90350 120.00 1 05/19/03 03:34:35 12-031 IL Cook 6641:78 734

rev. 90350 / 714461

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## **UNOFFICIAL COPY**

Loan Number: 714461 Stco Code: 12-031

\_\_\_\_\_\_ PARCEL 1; UNIT 2-B1-1 IN DEER RUN CONDOMINIUM; PHASE 2, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT NO. 26535491, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85116690, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID, AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT Cook County Clark's Office 85116689.