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UNOFFICIAL COPY

Prepared By:

CHICAGO FUNDING
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2003 12:37 PM Pg: 1 of 2

and When Recorded Mail To

CHICAGO FUNDING, INC.
129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0026817783

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 20, 2003
executed by
JOHN T JOYCE AND
BETTY BODUCH, HUSBAND AND WIFE

0320 314045

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to CHICAGO FUNDING, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 129 FAIRFIELD WAY-SUITE 102
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

5066 NORTH OLYMPIA, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FUNDING, INC.

On JUNE 20, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

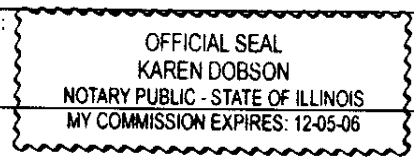
known to me to be the
and STEVEN J. GRAMAROSSA
PRESIDENT:

By:
Its: STEVEN J. GRAMAROSSA
PRESIDENT:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____ County,
My Commission Expires 7/3/06 Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ATGF, INC.

UNOFFICIAL COPY

0026817783

RIDER - LEGAL DESCRIPTION

Lot 44 (except the North 30 feet thereof) and the North 43 feet of Lot 43 in Oriole Park Countryside, being a subdivision of Lot 4 (except the West 20 acres thereof) in Circuit Court partition of the East 1/2 of the Southeast 1/4 of the Northeast 1/4 of the Southwest 1/4 and the West 12.29 chains on the North line and the West 12.27 chains on the South line of the Southeast 1/4 of Section 12, Township 40 North, Range 12, East of the Third Principal Meridian, except the part conveyed to the County of Cook for highway purposes.

PERMANENT INDEX NUMBER 12-12-310-029-0000

12-12-310-029-0000