

# UNOFFICIAL COPY

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Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/22/2003 03:05 PM Pg: 1 of 2

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153 of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RONALD M. SERPICO SR. 1570 GRANT ST., MELROSE PARK, IL. 60160-2329

(NAME AND ADDRESS)

\_\_\_\_\_ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_ may have acquired in, through or by a certain MORTG./ASSIGN. OF RENTS bearing date the 2nd day of JANUARY, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0030143346/0030143347, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

**LOT 5 (EXCEPT THE NORTH 11 FEET THEREOF) AND THE NORTH 4 FEET OF LOT 6 IN BLOCK 12 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-03-119-068-0000

Address(es) of premises: 1636 N. 21st AVE., MELROSE PARK, IL. 60160.

Witness our hand s and seal \_\_\_\_\_, this 14th day of MAY 2003.

Norma E. Fabela, AVP (SEAL)  
**NORMA E. FABELA ASST. VICE PRESIDENT** (SEAL)

This instrument was prepared by First Suburban National Bank, 150 S. Fifth Ave., Maywood, IL 60153  
(NAME AND ADDRESS)

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## RELEASE DEED By Corporation

TO

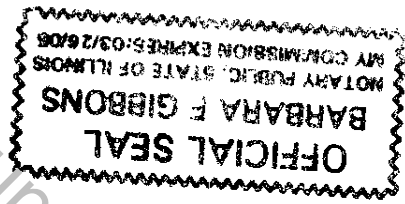
ADDRESS OF PROPERTY:

# 941514-55



MAIL TO:

FIRST SUBURBAN NATIONAL BANK  
150 SOUTH FIELD AVENUE  
MAYWOOD, ILLINOIS 60153



Commission Expires 3/26/05

NOTARY PUBLIC

*Barbara F. Gibbons*  
MAY 14th day of 2003

I, BARBARA F. GIBBONS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that NORMA E. FABELA, a national banking corporation, and First Suburban National Bank, a me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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