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**RELEASE OF  
MECHANICS' LIEN**

STATE OF ILLINOIS )  
COUNTY OF COOK )

IN THE OFFICE OF THE )  
RECORDER OF DEEDS )  
OF COOK COUNTY )

WEATHER-TITE, INC. )

Claimant, )

v. )

AMERICAN YOUTH HOSTELS - CHICAGO, )  
INC., CORUS BANK, NA f/k/a COMMERCIAL )  
NATIONAL BANK OF CHICAGO, BANK OF )  
AMERICA NATIONAL TRUST & SAVINGS )  
BANK, REED ILLINOIS CORPORATION, )  
GARCO ENTERPRISES, INC., )  
And UNKNOWN OWNERS, )  
TRUSTEES & LIEN CLAIMANTS; )

Defendants. )

**IN THE OFFICE OF THE  
RECORDER OF DEEDS OF COOK COUNTY  
Mechanics' Lien  
Document No. 00864863**

WHEREAS, the undersigned, WEATHER-TITE, INC., heretofore, on the 2nd day of November, 2000 filed in the above office a Claim for Lien against AMERICAN YOUTH HOSTELS - CHICAGO, INC., CORUS BANK, NA f/k/a COMMERCIAL NATIONAL BANK OF CHICAGO, BANK OF AMERICA NATIONAL TRUST & SAVINGS BANK, REED ILLINOIS CORPORATION, GARCO ENTERPRISES, INC. and UNKNOWN OWNERS, TRUSTEES & LIEN CLAIMANTS; for \$34,691.20 and on the property commonly known as 24 E. Congress Parkway, Chicago, County of Cook, State of Illinois, and legally described as:



Eugene "Gene" Moore Fee: \$18.00  
Cook County Recorder of Deeds  
Date: 07/22/2003 10:37 AM Pg: 1 of 2

81  
C# 9759 204

**BOX 333-CTI**

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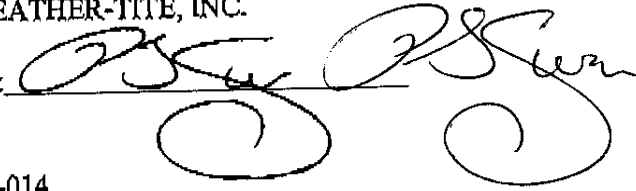
The South 25.28 feet of Lot 8 and Lot 9 (except the South 16.5 feet thereof) and except the West 10 feet of said lots taken for alley, in Block 10 in Fractional Section 15 Addition to Chicago in Fractional Section 15, Township 39 North, Range 14, East of the Third Principal Meridian, in the County of Cook in the State of Illinois, which Claim for Lien is numbered as above.

NOW THEREFORE, the undersigned, does hereby satisfy and release the said Claim for Lien, and does hereby authorize and request the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 23<sup>rd</sup> day of <sup>July</sup> ~~May~~, 2003.

BS

WEATHER-TITE, INC.

By: 

Permanent Index Number: 17-15-108-014

STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF LAKE )

I, \_\_\_\_\_, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal, this 23<sup>rd</sup> day of <sup>July</sup> ~~May~~, 2003.

~~Margaret H. Smart~~  
Notary Public

This Instrument Prepared By:  
EMALFARB, SWAN & BAIN  
440 Central Avenue  
Highland Park, Illinois 60035  
(847) 432-6900

