When Recorded Mail To SECURITY MORTGAGE,

NOFFICIAL CO

15 SFINNING WHEEL ROAD, SUITE 410 HINSDALE, IL 60521

ATTN: CLOSING DEPARTMENT

Eugene "Gene" Moore Fee; \$26.00 Cook County Recorder of Deeds Date: 07/22/2003 08:21 AM Pg: 1 of 2

MAIL TO: RESIDENTIAL TITLE SERVICES 1910 S. HIGHLAND AVE. SUITE 202 LOMBARD, IL 60148

> LOAN #: 00303141

[Space Above This Line For Recording Data] 03-31-309-001-0000 PARCEL NUMBER: ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, the intersigned hereby grants, and assigns and transfers to WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION whose address is 3601 MINNESOLA FRIVE MINNESOTA, MN 55435 , executed by all beneficial interest under that certain Mortgage dated the 10TH day of APRIL, 2003 NICHOLAS W. SHULTZ AND THERESE M. SCHULTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY as Borrower, to SECURITY MORTGAGE, INC. , in Book , as Lender, was recorded on ___ , of the records of the County Recorder of COOK , at page _____, Docket No. ___ and covers real property situated in a said county described as follows: County, ILLINOIS LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. Dated Its PRESIDENT STATE OF ILLINOIS SS. COUNTY OF DUPAGE The foregoing instrument was acknowledged before me, a Notary Public, by ALDAS P. NARIS , the PRESIDENT , the and by, of SECURITY MORTGAGE, INC. on behalf of said corporation.

IN WITNESS HEATHER MEKHART NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES, 01-21-07

WHEREOF, That chereunto set my hand and official seal this 10TH day of APRIL, 2003

Votary Public HEATHER M. EKHART

My Commission Expires: JANUARY 21, 2007 Residing at:

DOCUATK 05/13/98 DOCUATK.VTX 12/12/2000

UNOFFICIAL COPY

LEGAL DESCRIPTION

Loan No.: 0128216736

Borrower: NICHOLAS W. SHULTZ

LOT 5 IN BLOCK 8 IN THOMAS A. CATINO'S FIRST ADDITION TO ARLINGTON HEIGHTS UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JUNE 3, 1970, AS DOCUMENT NO. 2505783.

