

1270414 41A

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Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2003 07:39 AM Pg: 1 of 3

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

3-8

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
100 E Woodfield Rd #102 Schaumburg, IL 60173
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **March 27, 2003**, made and executed by
MICHAEL J SZWED and TRACI L SZWED, husband and wife

to and in favor of **Mortgage Link LTD** *month* **0320320056**

upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Sixty Three Thousand Eight
Hundred and no/100**
(\$ **163,800.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ATGF, INC.

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 27, 2003**

Mortgage Link LTD

Witness

Witness

Attest

Seal:

(Assignor)

By: Susan Gaudin
(Signature)

(Title)

ATTORNEY IN FACT

[Corporate/Partnership Acknowledgement]

State of Illinois

County of Kane

This instrument was acknowledged before me on 3-27-03

by Susan Gaudin

as FOA

of **Mortgage Link LTD**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____ by

Mortgage Link LTD

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Legal Description:

Lot Twenty-four (24) in Block Twelve (12), all in Branigar's Cumberland Terrace, being a Subdivision in Section 18, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, according to Plat thereof registered as Document Number 804435.

Permanent Index Number: 09-18-104-024

Property Address: 373_vWarrington, Des Plaines, Illinois 60018

South

Property of Cook County Clerk's Office