

# UNOFFICIAL COPY



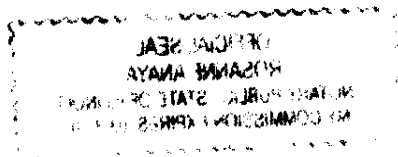
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/22/2003 09:31 AM Pg: 1 of 3

<b>Prepared by:</b>  <b>ROSANNE ANAYA</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b>	<b>This space above is for Recorder's use:</b>
<b>After recording send to:</b> <b>AMERICAN HOME FINANCE INC.</b> <b>830 W. NORTHWEST HIGHWAY</b> <b>PALATINE, ILLINOIS 60067</b> <b>ATTN: POST CLOSING</b> <b>#002000916406</b>	
<p style="text-align: center;"><b><u>ASSIGNMENT OF MORTGAGE / DEED OF TRUST</u></b></p> <p style="text-align: center;">(ZASSIGN) <span style="float: right;">030717-IL</span>  <b>Page 1 of 2</b> <span style="float: right;">#002000916406</span></p> <p>For value received, the undersigned hereby grants, assigns and transfers to:  <b>CITIMORTGAGE INC.</b>  <b>15851 CLAYTON ROAD MAIL STATION 904</b>  <b>BALLWIN, MO 63011</b></p> <p>all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated July 3, 2003 and executed by BRIAN BAUMBACH AND JUDITH BAUMBACH, HUSBAND AND WIFE</p> <p>to AMERICAN HOME FINANCE, INC., a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. , Page(s) as document No. <i>0320326072</i></p> <p style="text-align: center;"><b>This is Page 1 of 2</b>  <b>This Page must be recorded simultaneously with page 2 of this document!</b></p>	

METROPOLITAN TITLE CO. 0304654

Box 45

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## ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZASSIGNB)

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#002000916406  
030717-IL

COOK County Records, State of ILLINOIS  
as described hereinafter as follows:

LOT 127 AND THE SOUTH HALF OF LOT 128 IN SHEFFIELD'S SUBDIVISION OF LOTS 9 TO 18, AND THE WEST HALF OF LOT 19, AND ALL OF LOTS 20 TO 22, IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

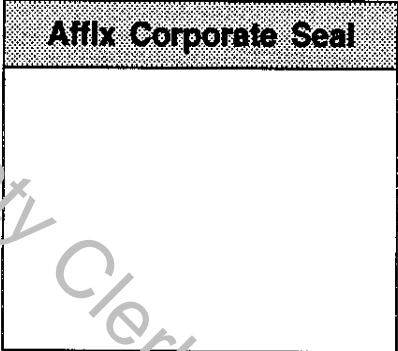
PERMANENT TAX INDEX NUMBER: 14-33-314-072-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.  
an ILLINOIS CORPORATION

by: John M. Ratkovich  
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Rosanne Anaya

County: Cook

Commission Exp: 3-31-07

Date: 7-3-03

**This is Page 2 of 2  
This Page must be recorded simultaneously with page 1 of this document!**



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## Legal Description

Land in the CITY of CHICAGO, COOK, ILLINOIS, described as follows:

LOT 127 AND THE SOUTH HALF OF LOT 128 IN SHEFFIELD'S SUBDIVISION OF LOTS 9 TO 18, AND THE WEST HALF OF LOT 19, AND ALL OF LOTS 20 TO 22, IN BLOCK 1 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 14-33-314-072-0000

Commonly Known As: 1661 N. BURLING

Property of Cook County Clerk's Office