

12770083/3

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2003 10:47 AM Pg: 1 of 2

Record and Return to :
OHIO SAVINGS BANK
1801 EAST NINTH STREET
CLEVELAND OH 44114

ASSIGNMENT OF MORTGAGE

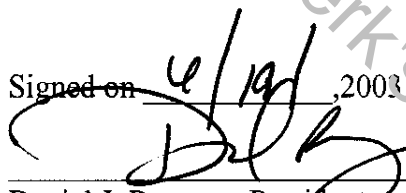
0320326147
2

Lenders Loan Number: 5528236 MIN : 10016250005528236
MERS Phone : 1-888-679-6377

FOR VALUE RECEIVED, PANCGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**, its successors and or assigns, as nominee for **Ohio Savings Bank**, its successors and or assigns, 1801 east ninth street Cleveland OH 44114, all its right, title and interest in and to a certain mortgage executed by an ANDREW B. BOWDEN AND DAIMANTINA BOWDEN husband and and wife to and bearing the date of JUNE 19 2003 A.D., and recorded on the _____ day of _____, in the office of the recorder of _____ county, state of ILLINOIS, in Mortgage Record _____ page _____ or is designated as Document number _____.

LEGAL DESCRIPTION :
SEE ATTACHED EXHIBIT A

Signed on 4/19, 2003

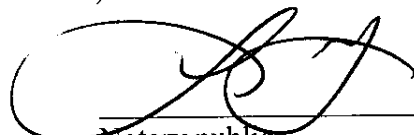

Daniel J. Rogers - President

State of Illinois SS:
County of Cook

On 4/19 2003, Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal :




Notary public

ATGF, INC.

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Legal Description:

LOT 12 IN BLOCK 4 IN EDGEWOOD PARK UNIT 2, THE SOUTH 289 FEET OF THAT PART OF LOT 4 IN "SCHOOL TRUSTEES SUBDIVISION" OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SECTION 16, WHICH IS 1,781.3 FEET WEST OF THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 AS MEASURED ALONG THE NORTH LINE OF SAID SECTION EXTENDED SOUTH TO THE SOUTH LINE OF SAID LOT 4 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 4, THE WEST 30 FEET THEREOF) ALSO THAT PART OF LOT 5 OF "SCHOOL TRUSTEE'S SUBDIVISION" IN THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A NORTH AND SOUTH LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID SECTION 16 WHICH IS 1,781.3 FEET WEST OF THE NORTH EAST CORNER OF SAID NORTH WEST 1/4 AS MEASURED ALONG THE NORTH LINE OF SAID SECTION AND EXTENDED SOUTH TO SOUTH LINE OF SAID LOT 5 (EXCEPTING FROM SAID DESCRIBED PART OF LOT 5, THE WEST 30 FEET THEREOF AND THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF 59TH STREET) ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 8, 1957 AS DOCUMENT 1768106, IN COOK COUNTY, ILLINOIS.

Permanent Index Number:

18-16-115-006

Property Address:711 Barton Road
Countryside, IL 60525