



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/22/2003 09:43 AM Pg: 1 of 3

4184

METROPOLITAN TITLE, CO.

03-040592

Prepared by: AMERICAN HOME FINANCE, INC. 830 West Northwest Highway Palatine, Illinois 60067	This space above is for Recorder's use:
After recording send to: GMAC BANK 100 WITMER ROAD SUITE 305 HORSHAM, PA 19044 ATTN: CORRESPONDENT LENDING TEAM	Lender Loan #: #600746494 MERS # 100037506007464945 (Phone 888-679-6377)

3
PS

ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMort)

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030385-IL

TIMOTHY F. SAITTA

For value received, American Home Finance, Inc., it's successors and assigns, hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., it's successors and assigns, as nominee for:

GMAC BANK
100 WITMER ROAD
HORSHAM, PA 19044

, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **July 8, 2003** and executed by **TIMOTHY F. SAITTA AND MARGARET GREENE SAITTA, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. ,Page(s) as document No. **0320326113**

**This is Page 1 of 2
This Page must be recorded simultaneously with page 2 of this document!**

Box 45

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

(ZMers2)

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#600746494
030385-IL

COOK

County Records, State of ILLINOIS

as described hereinafter as follows:

LOT 3 IN LEROY F. WASHBURN'S RE SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

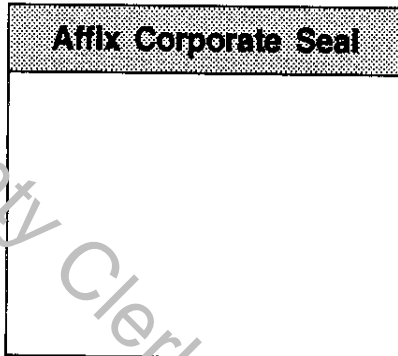
PERMANENT TAX INDEX NUMBER: 13-05-416-018-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE, INC.
an ILLINOIS CORPORATION

by: 
John M. Ratkovich, President

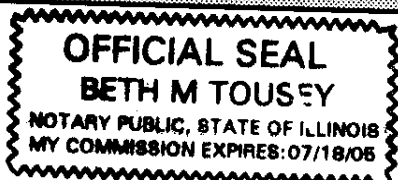
State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake
Commission Exp: 7-15-2005 Date: 7-8-2003

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METROPOLITAN TITLE

America's Premier Independent Title Agency

Commitment

Schedule A (continued)

Commitment Number: 03-040592

Property Description

The land referred to in this Commitment is described as follows:

LOT 3 IN LEROY F. WASHBURN'S RE SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-05-416-018-0000

COMMONLY KNOWN AS: 5723 N. AUSTIN, CHICAGO, ILLINOIS 60641

END OF SCHEDULE A

Property of Cook County Clerk's Office