

UNOFFICIAL COPY

Prepared By:

CINDY CHEN
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2003 12:00 PM Pg: 1 of 2

and When Recorded Mail To

FIRST QUALITY MORTGAGE COMPANY, INC.
760 PASQUINELLI DRIVE-SUITE 346
WESTMONT
ILLINOIS 60559

510675 Escrow

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0023762925

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2003
executed by

AMURSANA KHIYOD AND
YANA KHIYOD, HUSBAND AND WIFE

to FIRST QUALITY MORTGAGE COMPANY, INC
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 760 PASQUINELLI DRIVE-SUITE 346
WESTMONT, ILLINOIS 60559
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as
1722 NORTH BISSELL STREET, CHICAGO, ILLINOIS 60614
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS FIRST QUALITY MORTGAGE COMPANY, INC.
COUNTY OF COOK

On APRIL 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Roland Lee

known to me to be the manager
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____

County,

My Commission Expires _____

By: Roland Lee
Its: manager

By:
Its:

Witness: OFFICIAL SEAL
HSING M. CHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3-31-2005

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 15

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Rev. 05/05/97
DPS 049

14-32-425-093-0000

Property of Cook County

PARCEL 1:
 LOT 138 (EXCEPT THE NORTHWESTERLY 15.762 FEET THEREOF) AND THE
 NORTHWESTERLY 6.749 FEET OF LOT 139 (EXCEPTING FROM SAID LOTS 138 AND
 139, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6
 IN THE SHEFFIELD'S <ADD TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH,
 RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS.
 PARCEL 2:
 AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY
 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION
 OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP
 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS,
 CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED
 SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

RIDER - LEGAL DESCRIPTION

0023762925