

UNOFFICIAL COPY

Prepared By:

JUNE DODD
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605



0320327088

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/22/2003 04:07 PM Pg: 1 of 2

and When Recorded Mail To

PACOR MORTGAGE CORP.
401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO
ILLINOIS 60605

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 61-32-21191

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 16, 2003
executed by

LYDIA A. BURNS AND
PETER J. BURNS, WIFE & HUSBAND

O'Connor Title
Guaranty, Inc.

20031296

to PACOR MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 401 SOUTH LA SALLE STREET, SUITE 605
CHICAGO, ILLINOIS 60605

BOX 162

and recorded in Book/Volume No.

Document No.

0320327087

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

726 LINDEN AVE, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JULY 21, 2003 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

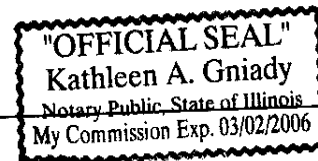
RANDALL A. PAPP
known to me to be the PRESIDENT

By: RANDALL A. PAPP
Its: PRESIDENT

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:



Witness:

Notary Public County,
COOK
My Commission Expires 03/02/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02

DPS 171

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61-32-21191

RIDER - LEGAL DESCRIPTION

THE WEST 40 FEET OF LOT 10 (EXCEPT THE NORTH 46 FEET THEREOF) IN BLOCK 10 IN LAKE SHORE ADDITION TO WILMETTE IN TOWNSHIP 42, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

05-34-215-019