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WARRANTY DEED
Statutory (ILLINOIS)
(INDIVIDUAL TO INDIVIDUAL)

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/22/2003 09:40 AM Pg: 1 of 3

THE GRANTOR, PATRICIA E. LONGARINI,

of the City of Arlington Heights , County of Cook , State of Illinois, for consideration of TEN AND 00/100 DOLLARS (\$10.00)and other good valuable consideration hand paid CONVEY(S) and WARRANT(S) to JULIE A. CHIERO,

6569 N. Harlem, 3W, Chicago IL 60631 (NAME AND ADDRESS OF GRANTEE) M

all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 03-32-101-042-1017
Address(es) of Real Estate: 110 S. Dunton, #3H, Arlington Heights, IL 60005

DATED this 37 day of May 0, 2003

PATRICIA E. LONGARINI

STATE OF ILLINOIS

WE STATE OF ILLINOIS

WE STATE OF ILLINOIS

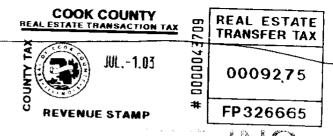
REAL ESTATE TRANSFERRIAN

DEPARTMENT OF DEVENIO

REAL ESTATE TRANSFER TAX

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W. C., INC

0320329000 Page: 2 of 3

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State of Illinois
SS
County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA E. LONGARINI, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including release and waiver of the right of homestead.

Given under my hand and official	seal, th	is	day of _	Nevy .	<u>, nos</u>
Commission exptres	noy		KOPARY	ME. 10	
"OFFICIAL JOHN ROBERT	SEAL"				
MYCOMMISSION EXPIRE This instrument was prepared by	OF ILLINOIS ES 11/2/2004				nicago, IL
		(NA)	ME AND ADDRES	3)	
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Robert Grantdo, Esq.	4		gulio <u>A. Obi</u>	erti,	
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EXHIBIT A LEGAL DESCRIPTION

Legal Description:

PARCEL 1: UNIT 3H TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ROYAL DUNTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21663600 AND FILED AS DOCUMENT NUMBER LR2586499, IN THE NORTHWEST 1/4 CF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE P-42 AS DEFINED AND DELINEATED IN SAID DECLARATION AND SURVEYS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-22-101-042-1017