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Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/23/2003 09:46 AM Pg: 1 of 3

GTC17579 10/2

WARRANTY DEED

The GRANTOR(S), Kenyetta Haywood, a single person, of the City of Evanston, County of Cook, State of Illinois for and in consideration of Ten Dollars and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS AND WARRANTS to

Gregory L. Neikrug and Sarah G. Neikrug husband and wife and Fred Neikrug a single person, 1249 Somerset, Deerfield, IL 60015

AS JOINT TENANTS and not as Tenants in Common nor as Tenancy by the Entirety, the following described Real Estate in County of Cook in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

Title shall be conveyed subject only to general real estate taxes not one and payable at the time of closing, covenants, conditions, and restrictions of record, building lines and ease neats, if any, so long as they do not interfere with the current use and enjoyment of the Real Estate, hereby releasing and waiving all rights under by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, and not in tenancy by the entirety, but in joint tenancy FOREVER.

Permanent Real Estate Index Number(s) 10-14-411-036

Address(es) of Real Estate: 9009 N. Lincolnwood, Evanston, IL 60203

Keywers 1/ Alexandre (SEAL)

VILLAGE OF SKOKIE, ILLINOIS
Sconomic Development Tax
Skokie tode Chapter 10

Paid: \$954 Skokie Office

07/07703

This instrument was prepared by: Berg & Berg, 5215 Old Orchard Rd., Suite #150, Skokie,

300

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STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

JUL.11.03

0015875

FP 103019

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kenyetta V. Haywood, a single person, is/are personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of right of homestead.

Given under my hand and official seal, this ____ day of _ Commission Expires: Notary Public: Mail Subsequent Tax Bills Send To: TE COUNTY CONTY OFFICE Gregory L. and SarahG. Neikrug and Fred Neikrug Steven B. Nagler 3000 Dundee Road, Suite 105 Northbrook, IL 60062 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX JUL.11.<u>03</u> 0031750 REAL ESTATE TRANSFER TAX FP 103020 **DEPARTMENT OF REVENUE** REAL ESTATE COOK COUNTY TE TRANSACTION TAX TRANSFER TAX COUNTY TAX 0000

Property Address:

9009 N. LINCOLNWOOD,

EVANSTON IL 60203

Legal Description:

PARCEL 1:

THAT PART OF LOIS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY, LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LS 512 TO 530 INCLUSIVE, TAKEN AS A TRACT IN SWENSON BROTHERS FOURTH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE COUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549 AFORESAID, THENCE NORTH 88 DEGREES, 02 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKE STREET, 25.36 FEET: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 124.31 FEET TO A FOUNT FOR A PLACE OF BEGINNING, THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS, 17.10 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES 00 SECONDS WEST, 24.00 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES 00 SECONDS WEST, 77.10 FEET, THENCE NORTH 00 DEGREES, 00 MINUTES 00 SECONDS EAST, 24 FEET TO THE PLACE OF BEGINNING

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND TS OFFICE EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 27237144.

10-14-411-036 Permanent Index No.:

ALTA Commitment Schedule B - Section II